

Bombs Away



GORDON WHITE

JUNGLE SPIRITS, GNOSTIC TIMES, & DECOLONIZING OUR IDEAS

PRESENTED BY THE HIGHERSIDE CHATS



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1
00:00:04,039 --> 00:00:02,389
embrace yourself because you're about to

2
00:00:06,230 --> 00:00:04,049
dive into another free first hour

3
00:00:07,400 --> 00:00:06,240
episode of the higher side chats and we

4
00:00:08,810 --> 00:00:07,410
just want to let you know that whether

5
00:00:10,790 --> 00:00:08,820
you're looking for a companion through

6
00:00:12,379 --> 00:00:10,800
your paranoid insomnia entertaining

7
00:00:14,390 --> 00:00:12,389
yourself through one of life's mundane

8
00:00:16,070 --> 00:00:14,400
activities or trying to ward off the

9
00:00:18,710 --> 00:00:16,080
internal scream to all those sad

10
00:00:20,480 --> 00:00:18,720
smothered Souls around the office THC is

11
00:00:22,130 --> 00:00:20,490
here and you should know that every

12
00:00:24,170 --> 00:00:22,140
episode of the higher side chats has an

13
00:00:26,540 --> 00:00:24,180

entire second hour four plus members

14

00:00:29,029 --> 00:00:26,550

sign up at the higher side chats plus

15

00:00:31,609 --> 00:00:29,039

calm and you get years of plus show

16

00:00:33,020 --> 00:00:31,619

archives lifetime forum access the

17

00:00:36,410 --> 00:00:33,030

special invite to Greg Carl woods

18

00:00:39,860 --> 00:00:36,420

monthly joint sessions mp3s of THC music

19

00:00:42,020 --> 00:00:39,870

and bonus episodes for videos and 10%

20

00:00:44,090 --> 00:00:42,030

off t-shirts grinders and whatever else

21

00:00:45,440 --> 00:00:44,100

ends up in the higher side store it's

22

00:00:47,779 --> 00:00:45,450

eight dollars a month that you won't

23

00:00:49,729 --> 00:00:47,789

miss so become a plus member and treat

24

00:00:51,560 --> 00:00:49,739

yourself in these troubled times always

25

00:00:53,569 --> 00:00:51,570

action-packed and commercial for you

26

00:01:31,580 --> 00:00:53,579

which means you'll unfortunately never

27

00:01:33,950 --> 00:01:31,590

hear my voice the power of Christ

28

00:01:35,690 --> 00:01:33,960

compels you dear people how we doing out

29

00:01:37,550 --> 00:01:35,700

there drinking a little drink smoking a

30

00:01:39,950 --> 00:01:37,560

little smoke from sunny San Diego I'm

31

00:01:42,620 --> 00:01:39,960

Greg Carl wood and while I still do

32

00:01:44,990 --> 00:01:42,630

proudly display my conspiracy culture

33

00:01:48,139 --> 00:01:45,000

merit badges on my well-tailored slim

34

00:01:49,639 --> 00:01:48,149

fit pinstripe vest of Justice in recent

35

00:01:52,190 --> 00:01:49,649

times it's been getting harder and

36

00:01:54,560 --> 00:01:52,200

harder to do so in fact is the

37

00:01:56,780 --> 00:01:54,570

conspiracy culture has been mainstreamed

38

00:01:58,969 --> 00:01:56,790

and thus the waters have gotten muddier

39

00:02:01,249 --> 00:01:58,979

than Woodstock in the rain some of us

40

00:02:03,770 --> 00:02:01,259

have gotten so backwards that we put our

41

00:02:06,410 --> 00:02:03,780

faith in not so democratically elected

42

00:02:08,359 --> 00:02:06,420

presidents salivate slack-jawed over

43

00:02:10,880 --> 00:02:08,369

another military intelligence approved

44

00:02:13,250 --> 00:02:10,890

nothing burger and UFO disclosure or

45

00:02:15,559 --> 00:02:13,260

shout from the digital hilltops of the

46

00:02:17,510 --> 00:02:15,569

very social media mental prisons the

47

00:02:20,600 --> 00:02:17,520

sorcerer's of Silicon Valley have so

48

00:02:22,550 --> 00:02:20,610

graciously crafted for us like any good

49

00:02:24,800 --> 00:02:22,560

Kansas City shuffle it seems that while

50

00:02:26,900 --> 00:02:24,810

keyboard warriors decode another Trump

51
00:02:29,030 --> 00:02:26,910
tweet and measure curvature on computer

52
00:02:30,680 --> 00:02:29,040
screens they've lost sight of the

53
00:02:33,080 --> 00:02:30,690
corporate criminal class the

54
00:02:35,750 --> 00:02:33,090
ever-expanding Empire and the deep

55
00:02:38,449 --> 00:02:35,760
reflection of what reality even is in

56
00:02:40,070 --> 00:02:38,459
our place in it in fact people will tell

57
00:02:42,110 --> 00:02:40,080
you magic isn't real while they

58
00:02:44,270 --> 00:02:42,120
simultaneously sacrifice their

59
00:02:45,350 --> 00:02:44,280
sovereignty on the altars of convenience

60
00:02:47,750 --> 00:02:45,360
and distraction

61
00:02:50,059 --> 00:02:47,760
I empathize though because the Western

62
00:02:52,820 --> 00:02:50,069
world is an ocean of social engineering

63
00:02:54,890 --> 00:02:52,830

hooks both new and old freshly cast and

64

00:02:56,270 --> 00:02:54,900

long abandoned and we are but fish

65

00:02:58,430 --> 00:02:56,280

swimming through this obstacle course

66

00:03:01,250 --> 00:02:58,440

trying to navigate without being reeled

67

00:03:03,259 --> 00:03:01,260

into another behaviorists boat and that

68

00:03:05,420 --> 00:03:03,269

is why we welcome back the great gordon

69

00:03:07,309 --> 00:03:05,430

magic makin white for a routine checkup

70

00:03:09,380 --> 00:03:07,319

and recalibration of all things

71

00:03:12,050 --> 00:03:09,390

alternative on what is not only his

72

00:03:12,559 --> 00:03:12,060

tenth appearance on THC but also his

73

00:03:14,870 --> 00:03:12,569

birthday

74

00:03:17,180 --> 00:03:14,880

you know gordon is the head master

75

00:03:19,760 --> 00:03:17,190

his own podcast and digital Hogwarts a

76

00:03:22,220 --> 00:03:19,770

Troon sitcom where he offers the best

77

00:03:25,130 --> 00:03:22,230

classes known to man on topics like

78

00:03:28,370 --> 00:03:25,140

ancestors in the dead magical geography

79

00:03:30,350 --> 00:03:28,380

the Saints sigils grimoires out-of-body

80

00:03:32,930 --> 00:03:30,360

journeying and more he's the author of

81

00:03:35,090 --> 00:03:32,940

starships the Kaos protocols and Pieces

82

00:03:37,580 --> 00:03:35,100

of Eight he's also fresh off an

83

00:03:39,680 --> 00:03:37,590

Amazonian ayahuasca retreat I can't wait

84

00:03:42,080 --> 00:03:39,690

to hear about so let's do the damn thing

85

00:03:44,150 --> 00:03:42,090

blowing out the digital candles on the

86

00:03:46,520 --> 00:03:44,160

conspiratorial birthday cake the higher

87

00:03:48,710 --> 00:03:46,530

sides headmaster of the dark arts the

88

00:03:50,870 --> 00:03:48,720

globe-trotting wizard and high Pope of

89

00:03:53,930 --> 00:03:50,880

permaculture and para politics the

90

00:03:56,450 --> 00:03:53,940

magical mascot of Tasmania coming in at

91

00:03:58,730 --> 00:03:56,460

the ripe old age of 27 bend the knee and

92

00:04:01,040 --> 00:03:58,740

kiss the ring Gordon my man welcome back

93

00:04:04,340 --> 00:04:01,050

to the higher side thank you so much

94

00:04:08,510 --> 00:04:04,350

well that was best birthday gift ever

95

00:04:11,150 --> 00:04:08,520

that is uh yeah ten times lucky that's

96

00:04:13,100 --> 00:04:11,160

quite the intro kind of you to say I

97

00:04:15,320 --> 00:04:13,110

appreciate that you know I tried really

98

00:04:17,210 --> 00:04:15,330

hard with this one and David Ickes and

99

00:04:20,420 --> 00:04:17,220

it was like he didn't even notice so I

100

00:04:22,250 --> 00:04:20,430

did that but you know if it's into me

101
00:04:23,960 --> 00:04:22,260
like you know luck in the time in my oh

102
00:04:25,700 --> 00:04:23,970
I didn't mention it's my birthday I

103
00:04:27,920 --> 00:04:25,710
wonder if he's gonna like put in an

104
00:04:30,230 --> 00:04:27,930
extra bit of effort you showed it that

105
00:04:33,350 --> 00:04:30,240
was awesome and you got my you know age

106
00:04:36,290 --> 00:04:33,360
right as far as anyone knows yes well

107
00:04:37,910 --> 00:04:36,300
after ten times it is getting harder to

108
00:04:39,890 --> 00:04:37,920
say things I haven't said before so I

109
00:04:43,190 --> 00:04:39,900
did recycle a bit like a good

110
00:04:44,780 --> 00:04:43,200
Californian but this is gonna be fun you

111
00:04:47,060 --> 00:04:44,790
just took this big trip to the Amazon

112
00:04:49,430 --> 00:04:47,070
you've released a ton of new stuff since

113
00:04:50,840 --> 00:04:49,440

we last talked and we're going to talk

114

00:04:53,930 --> 00:04:50,850

about some issues in the conspiracy

115

00:04:56,360 --> 00:04:53,940

culture that seem a bit off to my simple

116

00:04:58,430 --> 00:04:56,370

stoner mind but let's start with

117

00:05:00,560 --> 00:04:58,440

something nice and safe and get into

118

00:05:02,780 --> 00:05:00,570

this Amazonian ayahuasca adventure I

119

00:05:05,030 --> 00:05:02,790

know people always say this sort of

120

00:05:07,760 --> 00:05:05,040

thing but I really was so close to going

121

00:05:09,530 --> 00:05:07,770

and then I pushed out but it is what it

122

00:05:11,810 --> 00:05:09,540

is I watched your trip report that you

123

00:05:13,910 --> 00:05:11,820

put up for your premium members which is

124

00:05:15,920 --> 00:05:13,920

a great slideshow of all things that

125

00:05:17,960 --> 00:05:15,930

matter what's the food like where do I

126

00:05:20,210 --> 00:05:17,970

sleep and do I have to [h__\h] myself in

127

00:05:22,969 --> 00:05:20,220

front of my friends it all made me feel

128

00:05:25,520 --> 00:05:22,979

much more comfortable and I really do

129

00:05:27,320 --> 00:05:25,530

want to make it next year I know in a

130

00:05:28,850 --> 00:05:27,330

lot of ways this trip followed the

131

00:05:31,100 --> 00:05:28,860

typical ayahuasca witch

132

00:05:33,830 --> 00:05:31,110

street narrative but because you have so

133

00:05:36,950 --> 00:05:33,840

much experience with spirit contact I am

134

00:05:40,640 --> 00:05:36,960

curious how this was different or unique

135

00:05:43,850 --> 00:05:40,650

was it more potent perhaps I'll tell you

136

00:05:47,809 --> 00:05:43,860

I had not done you know I've done a lot

137

00:05:51,860 --> 00:05:47,819

of entheogens over the 27 years I've

138

00:05:53,990 --> 00:05:51,870

been alive I'd never done ayahuasca I

139

00:05:56,149 --> 00:05:54,000

done ayahuasca analogues and I'd smoked

140

00:05:58,700 --> 00:05:56,159

DMT a bunch of times and the reason for

141

00:06:00,379 --> 00:05:58,710

that was I had kind of promised myself

142

00:06:02,959 --> 00:06:00,389

that I was going to do a quote unquote

143

00:06:05,689 --> 00:06:02,969

correctly which was this with an

144

00:06:08,330 --> 00:06:05,699

ayahuasca or a shaman in the jungle you

145

00:06:09,469 --> 00:06:08,340

know on country in the maloca the proper

146

00:06:12,110 --> 00:06:09,479

way there was something about ayahuasca

147

00:06:16,399 --> 00:06:12,120

in particular of it for me felt as she

148

00:06:20,390 --> 00:06:16,409

deserved that and so in that sense yes

149

00:06:21,950 --> 00:06:20,400

the encounter with as you say like I do

150

00:06:23,480 --> 00:06:21,960

have a reasonable amount of experience

151
00:06:26,420 --> 00:06:23,490
compared to the normal person I suppose

152
00:06:28,939 --> 00:06:26,430
of the spirit contact but this is that

153
00:06:31,010 --> 00:06:28,949
dialed up to 11 what I'm so interested

154
00:06:33,170 --> 00:06:31,020
in for most people about ayahuasca is

155
00:06:35,749 --> 00:06:33,180
don't is it effectively a miracle

156
00:06:37,129 --> 00:06:35,759
medicine but if you want that what I

157
00:06:39,230 --> 00:06:37,139
call in care protocols becoming

158
00:06:41,839 --> 00:06:39,240
invincible experience if you want to

159
00:06:44,149 --> 00:06:41,849
know viscerally and in an embodied sense

160
00:06:48,230 --> 00:06:44,159
that spirits in some way shape or form

161
00:06:50,839 --> 00:06:48,240
exist get yourself to a qualified and

162
00:06:53,540 --> 00:06:50,849
trained shaman and be in ceremony with

163
00:06:56,390 --> 00:06:53,550

ayahuasca and you will come away knowing

164

00:06:57,980 --> 00:06:56,400

that and that was kind of why one of the

165

00:07:00,140 --> 00:06:57,990

things have just been a bucket list item

166

00:07:01,909 --> 00:07:00,150

and it showed up at the right time and

167

00:07:05,510 --> 00:07:01,919

it was for that reason it was to see if

168

00:07:08,329 --> 00:07:05,520

it is that dialed up to 11 embodied

169

00:07:09,920 --> 00:07:08,339

spirit contact thing and that it was

170

00:07:12,320 --> 00:07:09,930

that it was mm-hmm

171

00:07:15,170 --> 00:07:12,330

yeah man it's definitely a bucket list

172

00:07:16,760 --> 00:07:15,180

item for me too or I always thought of

173

00:07:19,010 --> 00:07:16,770

it as one but then once you have the

174

00:07:21,019 --> 00:07:19,020

opportunity to actually do it it starts

175

00:07:23,929 --> 00:07:21,029

to get very real and I started getting

176

00:07:25,909 --> 00:07:23,939

quite anxious and I was like I'm not

177

00:07:27,800 --> 00:07:25,919

gonna do it I can't do it but I told you

178

00:07:30,559 --> 00:07:27,810

I hold your hand the whole way which

179

00:07:31,700 --> 00:07:30,569

I'll have like when I go back you know I

180

00:07:33,140 --> 00:07:31,710

didn't mean like I'm an expert but I

181

00:07:35,809 --> 00:07:33,150

mean I know what I'm doing operationally

182

00:07:37,579 --> 00:07:35,819

now not in the actual although the

183

00:07:39,110 --> 00:07:37,589

shopping huh they said you'll actually

184

00:07:42,170 --> 00:07:39,120

really like this Greg there was

185

00:07:43,300 --> 00:07:42,180

something about me that meant that it

186

00:07:45,590 --> 00:07:43,310

would affect me

187

00:07:47,150 --> 00:07:45,600

much later than other people so ever

188

00:07:49,700 --> 00:07:47,160

people come up with in the first half an

189

00:07:51,440 --> 00:07:49,710

hour 45 minutes and one night it took me

190

00:07:54,230 --> 00:07:51,450

three hours and the total ceremonies are

191

00:07:56,840 --> 00:07:54,240

any like four to five hours depending on

192

00:07:58,730 --> 00:07:56,850

how high everyone gets and so I would I

193

00:08:00,350 --> 00:07:58,740

took more ayahuasca they actually

194

00:08:02,210 --> 00:08:00,360

actually consumed more of it than anyone

195

00:08:04,040 --> 00:08:02,220

else who was in ceremony with me and so

196

00:08:05,870 --> 00:08:04,050

I was not only high late I was really

197

00:08:08,360 --> 00:08:05,880

really high and it was really fun this

198

00:08:10,430 --> 00:08:08,370

is the kind of like Caucasian gold medal

199

00:08:12,140 --> 00:08:10,440

that the shaman actually said yeah you

200

00:08:13,580 --> 00:08:12,150

might get highlight and get really

201

00:08:15,380 --> 00:08:13,590

really high but you're good at it you're

202

00:08:17,660 --> 00:08:15,390

good at ceremony you don't fight it you

203

00:08:20,000 --> 00:08:17,670

don't you know freak out or anything and

204

00:08:22,250 --> 00:08:20,010

that was just when you hear that yeah

205

00:08:23,810 --> 00:08:22,260

that's a Caucasian gold medal so I don't

206

00:08:26,960 --> 00:08:23,820

mean that I'm an expert in that sense I

207

00:08:29,240 --> 00:08:26,970

mean this is the absolute best way of

208

00:08:32,870 --> 00:08:29,250

going on that once-in-a-lifetime journey

209

00:08:36,200 --> 00:08:32,880

with people who are experienced at it

210

00:08:37,760 --> 00:08:36,210

and take it extremely seriously and and

211

00:08:40,010 --> 00:08:37,770

yes so we can hold your hand the whole

212

00:08:42,290 --> 00:08:40,020

way right I mean I can't get more

213

00:08:44,840 --> 00:08:42,300

comfortable it's like if not now when

214

00:08:46,070 --> 00:08:44,850

so pretty much that was my thing she's

215

00:08:48,200 --> 00:08:46,080

behind it that was my thinking behind

216

00:08:50,660 --> 00:08:48,210

why I chose now as well like we're both

217

00:08:54,560 --> 00:08:50,670

quite busy I'm like well what am I not

218

00:08:57,440 --> 00:08:54,570

gonna be well trial-by-fire I guess I

219

00:08:59,150 --> 00:08:57,450

guess it's got to happen so this is a

220

00:09:00,500 --> 00:08:59,160

question I wanted to ask you about this

221

00:09:03,410 --> 00:09:00,510

thing it's gonna get really complicated

222

00:09:05,840 --> 00:09:03,420

already but one of your best rune soup

223

00:09:08,210 --> 00:09:05,850

episodes this year for me was talking

224

00:09:09,830 --> 00:09:08,220

plant cognition and communication with

225

00:09:13,070 --> 00:09:09,840

dr. Monica gagliano

226

00:09:17,270 --> 00:09:13,080

really great and she would refer to a

227

00:09:20,510 --> 00:09:17,280

plant like mimosa as a collective spirit

228

00:09:22,670 --> 00:09:20,520

I guess over the whole genius and of

229

00:09:24,950 --> 00:09:22,680

course most ayahuasca reports refer to

230

00:09:27,020 --> 00:09:24,960

mother ayahuasca the specific spirit

231

00:09:29,150 --> 00:09:27,030

even though ayahuasca is a combination

232

00:09:31,610 --> 00:09:29,160

of things but the point is that when we

233

00:09:33,530 --> 00:09:31,620

take some compounds and we have a

234

00:09:36,920 --> 00:09:33,540

breakthrough experience for me it's just

235

00:09:39,140 --> 00:09:36,930

been a transportation to say the spirit

236

00:09:42,110 --> 00:09:39,150

world and then just a communication with

237

00:09:44,570 --> 00:09:42,120

whoever is there the machine helps then

238

00:09:46,790 --> 00:09:44,580

you know but then some people when they

239

00:09:49,490 --> 00:09:46,800

take this specific compound are talking

240

00:09:51,230 --> 00:09:49,500

to a specific spirit and I guess I'm

241

00:09:54,470 --> 00:09:51,240

just trying to work out these tangled

242

00:09:56,600 --> 00:09:54,480

threads around plant spirits entheogens

243

00:09:59,300 --> 00:09:56,610

the mechanisms that get you over there

244

00:10:02,030 --> 00:09:59,310

versus consistently dialing up a

245

00:10:06,110 --> 00:10:02,040

specific number any idea how to help me

246

00:10:08,750 --> 00:10:06,120

untangle this not sure so yeah frankly

247

00:10:11,090 --> 00:10:08,760

so as I said before I'd smoked DMT but I

248

00:10:12,740 --> 00:10:11,100

hadn't taken ayahuasca and so this is an

249

00:10:15,079 --> 00:10:12,750

oversimplification but it's a useful one

250

00:10:17,090 --> 00:10:15,089

if you want to just get there if you

251
00:10:20,210 --> 00:10:17,100
want to get to the Moschino from smoked

252
00:10:21,980 --> 00:10:20,220
DMT most commonly and then this is where

253
00:10:24,860 --> 00:10:21,990
it's sort of it's mostly right but also

254
00:10:26,000 --> 00:10:24,870
not based on not just my experience to

255
00:10:27,730 --> 00:10:26,010
the last couple of weeks but the other

256
00:10:30,290 --> 00:10:27,740
people who are under D etre with me

257
00:10:32,090 --> 00:10:30,300
ayahuasca as you say it's a combination

258
00:10:34,819 --> 00:10:32,100
of the copy vine and the Chuck Runa

259
00:10:37,879 --> 00:10:34,829
leaves right so it's not the spirit of a

260
00:10:40,069 --> 00:10:37,889
plant but if you consume it in ceremony

261
00:10:41,990 --> 00:10:40,079
with an Iowa scarab who was made it and

262
00:10:44,120 --> 00:10:42,000
sung the Icarus into it and called her

263
00:10:47,810 --> 00:10:44,130

into you know temple and ceremony and so

264

00:10:49,550 --> 00:10:47,820

on you get ayahwasca as spirit and in

265

00:10:51,379 --> 00:10:49,560

kind of like the first journey it was

266

00:10:52,850 --> 00:10:51,389

very much in the spirit world the second

267

00:10:54,800 --> 00:10:52,860

one it was very much her being in

268

00:10:57,439 --> 00:10:54,810

ceremony in providing the healing that

269

00:10:59,050 --> 00:10:57,449

has a cousin medicine she does so for me

270

00:11:02,000 --> 00:10:59,060

that was the difference in those two

271

00:11:04,610 --> 00:11:02,010

explicitly with mushrooms it's a bit of

272

00:11:06,110 --> 00:11:04,620

both you can interact with mushroom I

273

00:11:08,389 --> 00:11:06,120

tend to do it in an implication sense

274

00:11:11,360 --> 00:11:08,399

and then you're in mushrooms face and

275

00:11:13,430 --> 00:11:11,370

you kind of encounter things that are in

276

00:11:15,980 --> 00:11:13,440

there but also your memories ayahuasca

277

00:11:17,660 --> 00:11:15,990

was in a funny way close to that you

278

00:11:18,920 --> 00:11:17,670

interacted with ayahuasca and where she

279

00:11:21,769 --> 00:11:18,930

would take you or what she would show

280

00:11:23,780 --> 00:11:21,779

you with smoking DMT it's much more like

281

00:11:25,189 --> 00:11:23,790

punching into that weird machine of Rome

282

00:11:26,960 --> 00:11:25,199

now there were a couple of people and

283

00:11:29,329 --> 00:11:26,970

yet one girl in particular one woman I

284

00:11:32,240 --> 00:11:29,339

guess which is young who had an

285

00:11:33,800 --> 00:11:32,250

experience during one of the ones that

286

00:11:35,750 --> 00:11:33,810

the main thing was around healing of

287

00:11:37,400 --> 00:11:35,760

everyone who was there and most people

288

00:11:39,710 --> 00:11:37,410

had kind of like ayahuasca receiving me

289

00:11:42,019 --> 00:11:39,720

the sort of cosmic nurse Hospital sense

290

00:11:44,030 --> 00:11:42,029

and she had it she simply was like giant

291

00:11:45,500 --> 00:11:44,040

bugs she could see giant bugs in the

292

00:11:49,100 --> 00:11:45,510

maloca like big ants

293

00:11:50,840 --> 00:11:49,110

mantids essentially performing psychic

294

00:11:51,860 --> 00:11:50,850

surgery on people and so we had the

295

00:11:54,139 --> 00:11:51,870

discussion the next day and I'm like

296

00:11:55,879 --> 00:11:54,149

well yes it's always like you tipped

297

00:11:58,129 --> 00:11:55,889

further into the ayahuasca realm because

298

00:11:59,150 --> 00:11:58,139

that has a motif match to what people

299

00:12:01,400 --> 00:11:59,160

who smoked DMT

300

00:12:02,990 --> 00:12:01,410

it's not exact although it also is like

301
00:12:04,670 --> 00:12:03,000
mantids are a good enough description of

302
00:12:07,689 --> 00:12:04,680
the stuff you encounter when you're in

303
00:12:09,039 --> 00:12:07,699
smoking DMT machine of space so you

304
00:12:12,069 --> 00:12:09,049
can tell that there's almost maybe a

305
00:12:16,030 --> 00:12:12,079
spectrum I don't know but she was one of

306
00:12:17,710 --> 00:12:16,040
the only people who had experiences with

307
00:12:19,659 --> 00:12:17,720
motifs that were more commonly

308
00:12:22,659 --> 00:12:19,669
associated with at least for me smoking

309
00:12:25,150 --> 00:12:22,669
DMT because I didn't get really any

310
00:12:25,989 --> 00:12:25,160
Moschino the entire two and a bit weeks

311
00:12:28,119 --> 00:12:25,999
we were in the jungle

312
00:12:30,099 --> 00:12:28,129
I got traveling in spirit I got

313
00:12:32,919 --> 00:12:30,109

ayahuasca I got all that kind of stuff

314

00:12:35,259 --> 00:12:32,929

but not what I was kind of expecting was

315

00:12:37,479 --> 00:12:35,269

a bit more like having smoked DMT so

316

00:12:39,929 --> 00:12:37,489

that's what it is for me I think if you

317

00:12:42,429 --> 00:12:39,939

approach ayahuasca event almost analog

318

00:12:44,919 --> 00:12:42,439

dare I say correct I'm not sure if I

319

00:12:46,720 --> 00:12:44,929

want to use that word exactly but in an

320

00:12:48,609 --> 00:12:46,730

analog and traditional sense you will

321

00:12:51,400 --> 00:12:48,619

get IOS get a spirit and if you do it in

322

00:12:53,679 --> 00:12:51,410

there I'm gonna you know extract or

323

00:12:57,069 --> 00:12:53,689

synthesize dimethyltryptamine for and

324

00:12:59,319 --> 00:12:57,079

freebase it you're gonna get something a

325

00:13:00,699 --> 00:12:59,329

more extreme and almost maybe almost

326

00:13:02,470 --> 00:13:00,709

like maybe when it's supposed to be

327

00:13:04,109 --> 00:13:02,480

there I don't know but that's how I

328

00:13:08,199 --> 00:13:04,119

currently have it hanging in my head

329

00:13:09,819 --> 00:13:08,209

yeah it is a weird thing to work out and

330

00:13:13,059 --> 00:13:09,829

just think about how these different

331

00:13:15,699 --> 00:13:13,069

compounds affect our interaction between

332

00:13:18,249 --> 00:13:15,709

the two worlds it's quite trippy I mean

333

00:13:20,049 --> 00:13:18,259

it's it's a huge difference in an

334

00:13:23,289 --> 00:13:20,059

infinite spirit world to be able to talk

335

00:13:25,119 --> 00:13:23,299

to one entity directly as opposed to

336

00:13:27,069 --> 00:13:25,129

just wandering around and seeing who

337

00:13:30,340 --> 00:13:27,079

shows up like I've never been able to

338

00:13:32,259 --> 00:13:30,350

visualize or see any of the things I've

339

00:13:35,259 --> 00:13:32,269

talked to it's all just like a

340

00:13:37,509 --> 00:13:35,269

consciousness kind of well that's not

341

00:13:39,309 --> 00:13:37,519

sure you've seen it so for instance when

342

00:13:41,259 --> 00:13:39,319

you're interacting with the star out in

343

00:13:43,179 --> 00:13:41,269

the desert yeah you could see the stuff

344

00:13:46,329 --> 00:13:43,189

it just it looked like a star and that's

345

00:13:48,699 --> 00:13:46,339

actually quite normal so because it took

346

00:13:50,229 --> 00:13:48,709

me so long to come out I'd get bored the

347

00:13:52,029 --> 00:13:50,239

knight in particular took three hours

348

00:13:54,009 --> 00:13:52,039

I'm like oh come on like I'm lying down

349

00:13:55,840 --> 00:13:54,019

and everyone's purging around me that's

350

00:13:57,039 --> 00:13:55,850

it I'm getting up so I got up and I left

351

00:14:00,460 --> 00:13:57,049

then we look at it's the middle of the

352

00:14:03,519 --> 00:14:00,470

night in the jungle it's beautiful clear

353

00:14:05,859 --> 00:14:03,529

skies it's just perfect we're by this

354

00:14:07,479 --> 00:14:05,869

river of stars and I noticed cuz it

355

00:14:08,979 --> 00:14:07,489

wasn't that I was completely sober it's

356

00:14:10,449 --> 00:14:08,989

just that I was mildly altered it was

357

00:14:13,869 --> 00:14:10,459

kind of like being a bit stoned frankly

358

00:14:17,850 --> 00:14:13,879

but with the difference that I could

359

00:14:19,640 --> 00:14:17,860

sense the intelligence of every single

360

00:14:24,740 --> 00:14:19,650

different

361

00:14:27,200 --> 00:14:24,750

a tree vine giant frogs like on the walk

362

00:14:30,470 --> 00:14:27,210

back one night and so on and you kind of

363

00:14:31,700 --> 00:14:30,480

realize at that point that whether it

364

00:14:34,040 --> 00:14:31,710

was ayahuasca specifically her

365

00:14:35,990 --> 00:14:34,050

entheogens in general if he took the

366

00:14:37,790 --> 00:14:36,000

dose correctly had a tremendous

367

00:14:40,700 --> 00:14:37,800

advantage to hunting groups because I

368

00:14:43,730 --> 00:14:40,710

was aware and in some form of

369

00:14:44,930 --> 00:14:43,740

communication with the more than human

370

00:14:47,630 --> 00:14:44,940

world around me in the jungle at the

371

00:14:49,100 --> 00:14:47,640

time so and I think that's and I had

372

00:14:50,120 --> 00:14:49,110

didn't get that you don't really get

373

00:14:52,160 --> 00:14:50,130

that kind of stuff if you should make

374

00:14:54,410 --> 00:14:52,170

DMT but I didn't get that to the same

375

00:14:56,269 --> 00:14:54,420

level of precision with any other

376

00:15:00,290 --> 00:14:56,279

entheogen I get it a bit with mushrooms

377

00:15:01,970 --> 00:15:00,300

on the farm but I got it like I swear I

378

00:15:04,790 --> 00:15:01,980

speaking jungle right when I'm on ayahuasca

379

00:15:06,769 --> 00:15:04,800

in the jungle and that is sort of to

380

00:15:08,930 --> 00:15:06,779

your point that I didn't see them

381

00:15:12,019 --> 00:15:08,940

differently but I was just completely

382

00:15:14,329 --> 00:15:12,029

confident and aware of the individual

383

00:15:16,400 --> 00:15:14,339

intelligences of each thing that was

384

00:15:18,650 --> 00:15:16,410

there now when I ended up when the

385

00:15:20,030 --> 00:15:18,660

medicine you know dude actually get me

386

00:15:22,100 --> 00:15:20,040

properly high and I went back into the

387

00:15:24,170 --> 00:15:22,110

maloca the vein I was encountering the

388

00:15:27,410 --> 00:15:24,180

sort of Riverside cap that we're on is

389

00:15:28,850 --> 00:15:27,420

this much more like classic paintings of

390

00:15:31,579 --> 00:15:28,860

ayahuasca journeys all the sort of

391

00:15:33,710 --> 00:15:31,589

colors and what have you in that really

392

00:15:35,180 --> 00:15:33,720

perspective a sense then I encountered

393

00:15:38,570 --> 00:15:35,190

it but it was interesting and it almost

394

00:15:41,150 --> 00:15:38,580

like at a lower dose you could just be

395

00:15:42,650 --> 00:15:41,160

in the jungle at night and be amongst

396

00:15:43,910 --> 00:15:42,660

friends I guess it's a weird way of

397

00:15:45,920 --> 00:15:43,920

saying it but that's what I felt like

398

00:15:47,840 --> 00:15:45,930

well that's awesome because that really

399

00:15:49,940 --> 00:15:47,850

was going to be my next question was

400

00:15:52,600 --> 00:15:49,950

just that a lot of starships is about

401

00:15:55,280 --> 00:15:52,610

restoring a magical context to

402

00:15:59,440 --> 00:15:55,290

anthropology and just the human story

403

00:16:03,019 --> 00:15:59,450

and what there are ceremonies and these

404

00:16:05,150 --> 00:16:03,029

entheogen fuel spirit contact traditions

405

00:16:08,510 --> 00:16:05,160

are all about and I was just curious if

406

00:16:10,310 --> 00:16:08,520

this being in like a really embedded

407

00:16:13,430 --> 00:16:10,320

setting with one of the most intense

408

00:16:15,560 --> 00:16:13,440

entheogen Ziff it affected the starships

409

00:16:18,199 --> 00:16:15,570

hypothesis at all or how you looked at

410

00:16:20,600 --> 00:16:18,209

indigenous magic or these spirit contact

411

00:16:23,900 --> 00:16:20,610

traditions it seemed like maybe it did a

412

00:16:26,360 --> 00:16:23,910

little bit yeah sure and weirdly it was

413

00:16:28,069 --> 00:16:26,370

your experience with the star that got

414

00:16:30,410 --> 00:16:28,079

me outside because I've interacted with

415

00:16:32,390 --> 00:16:30,420

stars without Indians and with them from

416

00:16:33,769 --> 00:16:32,400

a magical perspective for years

417

00:16:35,630 --> 00:16:33,779

and it certainly occurred to me late

418

00:16:37,430 --> 00:16:35,640

because honestly once I go to two and a

419

00:16:39,440 --> 00:16:37,440

half hours and I was only a little bit

420

00:16:42,019 --> 00:16:39,450

stoned and everyone else is completely

421

00:16:43,880 --> 00:16:42,029

hi I'm like well I guess that's what's

422

00:16:45,650 --> 00:16:43,890

happening to me tonight so I might as

423

00:16:47,329 --> 00:16:45,660

well go out because I can walk

424

00:16:49,490 --> 00:16:47,339

I might little go out and look at the

425

00:16:51,290 --> 00:16:49,500

sky and see what I can do you know

426

00:16:54,920 --> 00:16:51,300

interacting and magic wise and so on and

427

00:16:56,840 --> 00:16:54,930

so absolutely yeah I think we would have

428

00:16:58,190 --> 00:16:56,850

a very similar experience of being able

429

00:17:00,019 --> 00:16:58,200

to have some sort of telepathic

430

00:17:01,190 --> 00:17:00,029

communication with the night sky on

431

00:17:02,540 --> 00:17:01,200

these things because that certainly

432

00:17:05,059 --> 00:17:02,550

happened and in that sense it was a

433

00:17:07,730 --> 00:17:05,069

further validation but what I noticed

434

00:17:10,100 --> 00:17:07,740

the most was the which I hadn't done

435

00:17:11,240 --> 00:17:10,110

before or hadn't felt before I just kind

436

00:17:15,679 --> 00:17:11,250

of intellectually knew it

437

00:17:17,750 --> 00:17:15,689

I felt the hunting advantage of being

438

00:17:19,280 --> 00:17:17,760

good as a shaman or ayahuasca or

439

00:17:20,419 --> 00:17:19,290

wherever you are in the world where you

440

00:17:21,110 --> 00:17:20,429

have substances that can alter

441

00:17:24,949 --> 00:17:21,120

consciousness

442

00:17:27,949 --> 00:17:24,959

I felt the hunting advantage because the

443

00:17:30,140 --> 00:17:27,959

jungle was talking to me and I was

444

00:17:32,690 --> 00:17:30,150

talking to it and I was supposed to be

445

00:17:34,190 --> 00:17:32,700

there it like everything fit and you

446

00:17:37,910 --> 00:17:34,200

would be able to see better in the dark

447

00:17:39,710 --> 00:17:37,920

and you kind of knew where animals and

448

00:17:41,360 --> 00:17:39,720

things were and that was really really

449

00:17:43,220 --> 00:17:41,370

interesting that it was almost like I

450

00:17:45,290 --> 00:17:43,230

had the impression of some of these

451
00:17:47,090 --> 00:17:45,300
plant spirits being allies which is what

452
00:17:48,950 --> 00:17:47,100
typically magic you call them right like

453
00:17:50,510 --> 00:17:48,960
clienteles and so on but I had the

454
00:17:53,270 --> 00:17:50,520
impression of being allies in the same

455
00:17:55,520 --> 00:17:53,280
way dogs our allies will have

456
00:17:59,120 --> 00:17:55,530
historically been allies as allies in a

457
00:18:00,890 --> 00:17:59,130
hunting group so that was it's in there

458
00:18:02,390 --> 00:18:00,900
in the starship thesis but I hadn't

459
00:18:05,120 --> 00:18:02,400
personally experienced that before and

460
00:18:05,720 --> 00:18:05,130
that was kind of fascinating Wow yeah I

461
00:18:08,870 --> 00:18:05,730
love it

462
00:18:11,030 --> 00:18:08,880
man I am excited and terrified for next

463
00:18:11,780 --> 00:18:11,040

year definitely I will get a bit high

464

00:18:15,020 --> 00:18:11,790

and go hunting

465

00:18:16,520 --> 00:18:15,030

oh yeah cuz hunting is just something I

466

00:18:20,000 --> 00:18:16,530

do all the time you have me to better do

467

00:18:21,590 --> 00:18:20,010

it huh but the switch gears a bit this

468

00:18:23,780 --> 00:18:21,600

is your 10th time here and it all

469

00:18:27,080 --> 00:18:23,790

started with a show that was largely

470

00:18:29,510 --> 00:18:27,090

about Gnosticism 101 and the idea that

471

00:18:31,160 --> 00:18:29,520

you being a fan of both magic and

472

00:18:33,680 --> 00:18:31,170

conspiracy felt like conspiracy

473

00:18:37,040 --> 00:18:33,690

researchers tend to make incorrect

474

00:18:38,600 --> 00:18:37,050

assumptions and claims about the magic

475

00:18:40,700 --> 00:18:38,610

parts of their repertoire because they

476

00:18:42,830 --> 00:18:40,710

lack experience with it something that

477

00:18:45,500 --> 00:18:42,840

we're still talking about on the

478

00:18:47,330 --> 00:18:45,510

continued search for better models but

479

00:18:49,940 --> 00:18:47,340

I thought it would be fun to circle back

480

00:18:51,980 --> 00:18:49,950

and close the loop here because I've had

481

00:18:54,740 --> 00:18:51,990

a lot of guests recently who think a

482

00:18:56,900 --> 00:18:54,750

Gnostic philosophy is what's driving the

483

00:18:58,610 --> 00:18:56,910

elite and their agendas the arrogant

484

00:19:00,800 --> 00:18:58,620

idea that we should transcend this

485

00:19:03,470 --> 00:19:00,810

prison planet and become our own gods

486

00:19:05,960 --> 00:19:03,480

that it's driving the technologies of

487

00:19:07,220 --> 00:19:05,970

the Silicon Valley Technic recei that

488

00:19:09,500 --> 00:19:07,230

it's basically no different from

489

00:19:11,090 --> 00:19:09,510

Satanism you know we can zoom in on

490

00:19:13,100 --> 00:19:11,100

certain things in a minute but broadly

491

00:19:15,560 --> 00:19:13,110

speaking can you help us sort this out

492

00:19:17,570 --> 00:19:15,570

is Gnosticism a viewpoint that's helpful

493

00:19:20,060 --> 00:19:17,580

and empowering to the individual

494

00:19:21,920 --> 00:19:20,070

or is it a driving force behind the

495

00:19:23,390 --> 00:19:21,930

elite secret religion and a component to

496

00:19:26,180 --> 00:19:23,400

something they're hoping the masses will

497

00:19:28,700 --> 00:19:26,190

adopt as the one-world state religion

498

00:19:31,340 --> 00:19:28,710

eventually it's definitely not a driving

499

00:19:33,350 --> 00:19:31,350

force behind the elite religion except

500

00:19:34,880 --> 00:19:33,360

in the sense that they maybe not

501
00:19:37,850 --> 00:19:34,890
wouldn't use the word archons but

502
00:19:40,190 --> 00:19:37,860
they're aware of powerful long human

503
00:19:42,530 --> 00:19:40,200
entities with which may be off planet or

504
00:19:44,450 --> 00:19:42,540
not but they can interact with here's

505
00:19:46,370 --> 00:19:44,460
the thing particularly when you have

506
00:19:48,710 --> 00:19:46,380
people in the show who have a background

507
00:19:50,450 --> 00:19:48,720
in Orthodox Christianity Eastern

508
00:19:52,880 --> 00:19:50,460
Orthodox in particular let me describe

509
00:19:54,320 --> 00:19:52,890
it to you in DC universe terms -

510
00:19:57,080 --> 00:19:54,330
Orthodox Christianity

511
00:19:59,630 --> 00:19:57,090
Gnosticism is the Joker it is the

512
00:20:04,300 --> 00:19:59,640
original villain before witchcraft

513
00:20:06,940 --> 00:20:04,310

before the invading Moors before whoever

514

00:20:11,120 --> 00:20:06,950

Orthodox Christianity emerged

515

00:20:13,250 --> 00:20:11,130

historically as a reaction to the many

516

00:20:15,560 --> 00:20:13,260

Gnosticism around it so it is the

517

00:20:18,170 --> 00:20:15,570

villain they are most afraid of and in

518

00:20:19,670 --> 00:20:18,180

fact the fixity which isn't necessarily

519

00:20:21,410 --> 00:20:19,680

a bad thing if you're a Christian and

520

00:20:23,960 --> 00:20:21,420

you're looking for an internally

521

00:20:24,800 --> 00:20:23,970

coherent which I had I'm not interested

522

00:20:27,290 --> 00:20:24,810

in but if you're looking for an

523

00:20:30,260 --> 00:20:27,300

internally coherent philosophy or a

524

00:20:32,390 --> 00:20:30,270

metaphysics that works Eastern Orthodoxy

525

00:20:34,610 --> 00:20:32,400

is the Christianity that is internally

526

00:20:36,410 --> 00:20:34,620

consistent Catholicism is because it

527

00:20:38,510 --> 00:20:36,420

sort of broke things for political

528

00:20:40,160 --> 00:20:38,520

reasons about six hundred years after

529

00:20:42,590 --> 00:20:40,170

Christianity formed as a thing right

530

00:20:45,500 --> 00:20:42,600

it's still most people are Catholic and

531

00:20:47,300 --> 00:20:45,510

then Protestant from Catholic but as a

532

00:20:49,160 --> 00:20:47,310

result when you get people who come from

533

00:20:52,250 --> 00:20:49,170

that kind of Christianity they are

534

00:20:54,169 --> 00:20:52,260

already predisposed to

535

00:20:55,970 --> 00:20:54,179

Eastern Orthodoxy is built as an

536

00:20:57,440 --> 00:20:55,980

essentially a refutation of a lot of

537

00:21:00,890 --> 00:20:57,450

stuff that you find in the multiple

538

00:21:03,500 --> 00:21:00,900

Gnosticism so that kind of explains a

539

00:21:05,390 --> 00:21:03,510

lot of the antipathy if you're referring

540

00:21:08,960 --> 00:21:05,400

to a couple of guests you've had in

541

00:21:12,500 --> 00:21:08,970

particular as for whether it is the

542

00:21:14,270 --> 00:21:12,510

right way of describing the elite belief

543

00:21:16,370 --> 00:21:14,280

system I don't think it is I actually

544

00:21:19,310 --> 00:21:16,380

think that's an inversion because and

545

00:21:20,630 --> 00:21:19,320

it's funny that this guy I know we're

546

00:21:23,659 --> 00:21:20,640

gonna talk about post-modernism later

547

00:21:25,100 --> 00:21:23,669

right it's sort of weird to me that it's

548

00:21:26,680 --> 00:21:25,110

a lack of understanding that makes

549

00:21:29,000 --> 00:21:26,690

people who are in conspiracy land

550

00:21:30,740 --> 00:21:29,010

suspicious of post-modernism and

551

00:21:33,740 --> 00:21:30,750

Gnosticism because at a really high

552

00:21:36,350 --> 00:21:33,750

level what they're both saying is that

553

00:21:38,780 --> 00:21:36,360

people in power will tell you a fake

554

00:21:40,669 --> 00:21:38,790

story to keep themselves in power and

555

00:21:42,740 --> 00:21:40,679

that's essentially Gnosticism

556

00:21:45,680 --> 00:21:42,750

essentially Gnosticism is powerful

557

00:21:48,110 --> 00:21:45,690

things are giving you a false vision of

558

00:21:49,340 --> 00:21:48,120

reality and if you don't work that out

559

00:21:51,200 --> 00:21:49,350

you're [h__\h]

560

00:21:53,590 --> 00:21:51,210

and if you look at what post-modernism

561

00:21:58,520 --> 00:21:53,600

is it's the same thing it's that power

562

00:22:00,710 --> 00:21:58,530

produces our understanding of gender and

563

00:22:03,230 --> 00:22:00,720

money and the things we can and can't do

564

00:22:05,390 --> 00:22:03,240

like at a macro level post-modernism is

565

00:22:07,850 --> 00:22:05,400

looking at how power change the rules

566

00:22:09,710 --> 00:22:07,860

and definitions of reality across time

567

00:22:12,350 --> 00:22:09,720

there is a flow model understanding of

568

00:22:14,419 --> 00:22:12,360

time that is as informed by that and so

569

00:22:15,830 --> 00:22:14,429

it's Gnosticism really and that's kind

570

00:22:17,810 --> 00:22:15,840

of why they don't like it because it has

571

00:22:19,580 --> 00:22:17,820

this idea especially if you come from a

572

00:22:20,870 --> 00:22:19,590

Eastern Orthodox point of view what

573

00:22:23,960 --> 00:22:20,880

you're essentially saying is that

574

00:22:25,070 --> 00:22:23,970

sometime in the 300s a bunch of men got

575

00:22:27,890 --> 00:22:25,080

the description of the universe

576
00:22:30,680 --> 00:22:27,900
perfectly accurate and everyone else is

577
00:22:32,570 --> 00:22:30,690
wrong and I'm not there and I don't

578
00:22:34,789 --> 00:22:32,580
think actually if most of the listens to

579
00:22:35,960 --> 00:22:34,799
the show Christian or not if you phrase

580
00:22:36,380 --> 00:22:35,970
it that way I don't think they're there

581
00:22:37,610 --> 00:22:36,390
either

582
00:22:40,490 --> 00:22:37,620
and it's just kind of funny like

583
00:22:42,470 --> 00:22:40,500
libertarianism which you know I'm I'm a

584
00:22:44,409 --> 00:22:42,480
fan but like I need a girl ever

585
00:22:46,700 --> 00:22:44,419
libertarian types who listen to the show

586
00:22:48,260 --> 00:22:46,710
libertarianism has a high vent overlap

587
00:22:49,100 --> 00:22:48,270
with something like post-modernism if

588
00:22:52,460 --> 00:22:49,110

you actually understand what it is

589

00:22:55,280 --> 00:22:52,470

because it's like well no I reject the

590

00:22:58,820 --> 00:22:55,290

narratives and bars and restrictions

591

00:23:00,289 --> 00:22:58,830

that come from power they're crap it's

592

00:23:02,240 --> 00:23:00,299

always fascinated me is particularly in

593

00:23:03,799 --> 00:23:02,250

the last five or so years that we've

594

00:23:04,810 --> 00:23:03,809

come back around to whaling on these

595

00:23:06,580 --> 00:23:04,820

things and it

596

00:23:11,050 --> 00:23:06,590

there are things with impressed mutton

597

00:23:12,940 --> 00:23:11,060

is a bit disappointing or subject to

598

00:23:16,450 --> 00:23:12,950

critique because I certainly are but

599

00:23:16,780 --> 00:23:16,460

it's weird that it gave how to describe

600

00:23:19,300 --> 00:23:16,790

this

601
00:23:21,940 --> 00:23:19,310
it gave modern discourse a whole bunch

602
00:23:24,190 --> 00:23:21,950
of tools to understand and critiqued

603
00:23:28,200 --> 00:23:24,200
power that we didn't have before and

604
00:23:31,290 --> 00:23:28,210
what else are we doing here but that

605
00:23:34,360 --> 00:23:31,300
well said I mean we're in it now but I

606
00:23:36,640 --> 00:23:34,370
like that thing about people in power

607
00:23:39,280 --> 00:23:36,650
will tell you a false story to stay in

608
00:23:41,680 --> 00:23:39,290
power if that is how we sum up these two

609
00:23:44,800 --> 00:23:41,690
philosophies obviously that's where I

610
00:23:47,110 --> 00:23:44,810
put my money but I guess I would ask how

611
00:23:49,870 --> 00:23:47,120
that works with post-modernism because I

612
00:23:52,270 --> 00:23:49,880
understand the idea that Empire

613
00:23:54,400 --> 00:23:52,280

separates people into categories and

614

00:23:57,580 --> 00:23:54,410

then gets those categories to fight with

615

00:24:00,250 --> 00:23:57,590

each other but they didn't create the

616

00:24:01,690 --> 00:24:00,260

categories of say men and women and some

617

00:24:03,930 --> 00:24:01,700

of these kind of things that are at the

618

00:24:06,520 --> 00:24:03,940

forefront of a lot of postmodern

619

00:24:10,750 --> 00:24:06,530

discussions how does this work on the

620

00:24:12,010 --> 00:24:10,760

postmodern side so in a way they did so

621

00:24:13,720 --> 00:24:12,020

here's the thing I wouldn't consider

622

00:24:15,760 --> 00:24:13,730

myself a post modernist I might consider

623

00:24:17,980 --> 00:24:15,770

myself a post colonialist because what

624

00:24:21,010 --> 00:24:17,990

happened in the 80s as post-modernism

625

00:24:24,150 --> 00:24:21,020

sort of had its peak when Foucault and

626

00:24:26,950 --> 00:24:24,160

the likes are still alive you got some

627

00:24:27,460 --> 00:24:26,960

non-western academics going well hold up

628

00:24:30,160 --> 00:24:27,470

a minute

629

00:24:31,360 --> 00:24:30,170

it's all good to say that power being a

630

00:24:34,180 --> 00:24:31,370

king or a government or whatever

631

00:24:36,880 --> 00:24:34,190

effectively and in large measure

632

00:24:39,400 --> 00:24:36,890

determines reality like this is what we

633

00:24:41,730 --> 00:24:39,410

do and this is how we see the world but

634

00:24:44,970 --> 00:24:41,740

the postmodern angle is coming from a

635

00:24:48,220 --> 00:24:44,980

20th century materialist Marxists

636

00:24:50,380 --> 00:24:48,230

assumption that invalidates a whole lot

637

00:24:51,970 --> 00:24:50,390

of non-western ways of being in the

638

00:24:54,490 --> 00:24:51,980

world and the good example would be

639

00:24:56,800 --> 00:24:54,500

India India coming out of a British

640

00:24:58,660 --> 00:24:56,810

imperial occupation and looking around

641

00:25:01,540 --> 00:24:58,670

at its options are going okay well this

642

00:25:03,070 --> 00:25:01,550

is a deeply a big part of particularly

643

00:25:05,350 --> 00:25:03,080

Hindu because obviously the country has

644

00:25:07,660 --> 00:25:05,360

millions of Sikhs and Muslims and so on

645

00:25:10,780 --> 00:25:07,670

as well but from a Hindu perspective it

646

00:25:12,850 --> 00:25:10,790

seems like the post Empire option is to

647

00:25:14,890 --> 00:25:12,860

be some sort of French style atheist

648

00:25:17,200 --> 00:25:14,900

post Marxist

649

00:25:18,880 --> 00:25:17,210

that's a form of colonization right

650

00:25:21,010 --> 00:25:18,890

because it's sort of this French idea

651
00:25:23,140 --> 00:25:21,020
that all your spiritualities and ways of

652
00:25:25,540 --> 00:25:23,150
being are our little and relative and

653
00:25:27,430 --> 00:25:25,550
not actually true so what I like about

654
00:25:31,090 --> 00:25:27,440
post colonialism is that it has the same

655
00:25:34,120 --> 00:25:31,100
critique of power but it also does its

656
00:25:37,000 --> 00:25:34,130
best to not impose a different Western

657
00:25:38,320 --> 00:25:37,010
narrative on the world and that's my

658
00:25:40,420 --> 00:25:38,330
main critique with post-modernism that

659
00:25:42,340 --> 00:25:40,430
it kind of and call them in Earth's at

660
00:25:44,830 --> 00:25:42,350
animism because what you have is a flow

661
00:25:47,380 --> 00:25:44,840
model you have this idea and animism is

662
00:25:49,840 --> 00:25:47,390
a flow model the postmodern one because

663
00:25:52,360 --> 00:25:49,850

it's French and post-war and thus deeply

664

00:25:54,280 --> 00:25:52,370

suspicious of transcendentalism or any

665

00:25:56,320 --> 00:25:54,290

kind of spirituality is because they

666

00:25:59,430 --> 00:25:56,330

just had the Nazi occupation and so on

667

00:26:01,540 --> 00:25:59,440

so they they're kind of like cosmic

668

00:26:03,490 --> 00:26:01,550

transcendental essentialist ideas

669

00:26:04,690 --> 00:26:03,500

whereas it's just an Athena in Europe at

670

00:26:06,940 --> 00:26:04,700

the time and you get it this is

671

00:26:09,430 --> 00:26:06,950

historically you understand where that

672

00:26:12,040 --> 00:26:09,440

happened but what you have with Foucault

673

00:26:13,810 --> 00:26:12,050

and so on is this idea that history and

674

00:26:15,370 --> 00:26:13,820

it's kind of informed by some 19th

675

00:26:17,710 --> 00:26:15,380

important 19th century philosophers as

676

00:26:19,780 --> 00:26:17,720

well but the idea that the things that

677

00:26:24,010 --> 00:26:19,790

are true change and evolve and interact

678

00:26:26,860 --> 00:26:24,020

based on power power creates truth

679

00:26:28,510 --> 00:26:26,870

rather than restricts it now the main

680

00:26:30,520 --> 00:26:28,520

critique the people leveled was that

681

00:26:31,900 --> 00:26:30,530

there are other things that create truth

682

00:26:33,610 --> 00:26:31,910

in the world other than power and that's

683

00:26:36,370 --> 00:26:33,620

very true that's a really valid critique

684

00:26:37,390 --> 00:26:36,380

but you can't remove the idea indeed

685

00:26:37,960 --> 00:26:37,400

that's literally what we're all doing

686

00:26:40,200 --> 00:26:37,970

here

687

00:26:43,570 --> 00:26:40,210

that power we think of power is

688

00:26:45,430 --> 00:26:43,580

suppressive or oppressive what Poquoson

689

00:26:47,470 --> 00:26:45,440

say was is that it actually creates and

690

00:26:50,470 --> 00:26:47,480

if you look at we're talking about sex

691

00:26:53,190 --> 00:26:50,480

and gender for instance well that comes

692

00:26:56,050 --> 00:26:53,200

down to definitions like biologically

693

00:26:58,240 --> 00:26:56,060

even those categories in different power

694

00:27:00,970 --> 00:26:58,250

regimes change so in non-western ones

695

00:27:02,290 --> 00:27:00,980

you have more than one gender in Animus

696

00:27:06,040 --> 00:27:02,300

cultures you have more than two genders

697

00:27:08,560 --> 00:27:06,050

right and whilst the body may move

698

00:27:11,380 --> 00:27:08,570

differently in power how gender is

699

00:27:13,060 --> 00:27:11,390

thought of an expressed is absolutely a

700

00:27:15,070 --> 00:27:13,070

function of power and you see for

701
00:27:16,810 --> 00:27:15,080
instance in the 17th and 18th centuries

702
00:27:18,970 --> 00:27:16,820
that

703
00:27:21,009 --> 00:27:18,980
men will make up in wigs and high-heeled

704
00:27:23,019 --> 00:27:21,019
shoes and so in Northwest you have like

705
00:27:25,830 --> 00:27:23,029
the men with a peacocks in the dandies

706
00:27:28,419 --> 00:27:25,840
until this guy Beau Brummel who sort of

707
00:27:31,240 --> 00:27:28,429
ultra peacock and kind of changed

708
00:27:34,120 --> 00:27:31,250
men's fashion forever but that's an

709
00:27:37,360 --> 00:27:34,130
example of how elite expressions of

710
00:27:38,830 --> 00:27:37,370
power create gender identity because

711
00:27:40,570 --> 00:27:38,840
that's how they're doing and it's not an

712
00:27:42,279 --> 00:27:40,580
oppressive when they're not restricting

713
00:27:44,019 --> 00:27:42,289

people to doing things they're literally

714

00:27:45,490 --> 00:27:44,029
creating it and it's almost like an

715

00:27:47,080 --> 00:27:45,500
inversion of how we think about it in

716

00:27:49,419 --> 00:27:47,090
conspiracy land but it's nevertheless a

717

00:27:51,490 --> 00:27:49,429
really useful way of looking at the

718

00:27:53,200 --> 00:27:51,500
relationship between power and truth the

719

00:27:55,320 --> 00:27:53,210
people you know and they kind of like

720

00:27:58,090 --> 00:27:55,330
Petersons world that are rejecting

721

00:28:00,430 --> 00:27:58,100
post-modernism we're doing so for that

722

00:28:02,460 --> 00:28:00,440
same Orthodox reason which is they have

723

00:28:05,440 --> 00:28:02,470
a collection of ideas that they think

724

00:28:08,470 --> 00:28:05,450
permanently describe reality and this

725

00:28:10,299 --> 00:28:08,480
stuff is coming to erase it all but

726

00:28:13,330 --> 00:28:10,309

those collection of permanent ideas are

727

00:28:15,249 --> 00:28:13,340

embedded in a culture at a time and you

728

00:28:16,869 --> 00:28:15,259

can't say with any confidence that this

729

00:28:19,090 --> 00:28:16,879

one group of like english-speaking

730

00:28:20,889 --> 00:28:19,100

people in the mid twentieth century got

731

00:28:22,659 --> 00:28:20,899

reality correct and and the rest of the

732

00:28:25,960 --> 00:28:22,669

billions of people who have lived or

733

00:28:28,419 --> 00:28:25,970

currently are alive haven't if you do it

734

00:28:30,820 --> 00:28:28,429

correctly you have a bit of humility

735

00:28:33,340 --> 00:28:30,830

with what we can and can't understand

736

00:28:35,649 --> 00:28:33,350

but what we do and don't know and that's

737

00:28:38,129 --> 00:28:35,659

where I think in conspiracy land people

738

00:28:41,440 --> 00:28:38,139

react to it because they're deeply

739

00:28:43,779 --> 00:28:41,450

emotionally attached to a whole bunch of

740

00:28:46,060 --> 00:28:43,789

premises that they have mistaken for

741

00:28:48,220 --> 00:28:46,070

eternal realities and post-modernism

742

00:28:51,990 --> 00:28:48,230

gives you the option of putting that in

743

00:28:54,669 --> 00:28:52,000

flow and people tend not to like that

744

00:28:57,039 --> 00:28:54,679

there but to play devil's advocate and

745

00:28:58,899 --> 00:28:57,049

make the point that some of the more

746

00:29:02,259 --> 00:28:58,909

conservative or nationalistic

747

00:29:06,340 --> 00:29:02,269

researchers would make if you don't own

748

00:29:09,399 --> 00:29:06,350

and value and preserve the culture or

749

00:29:12,399 --> 00:29:09,409

your heritage and its traditions like

750

00:29:15,580 --> 00:29:12,409

the nuclear family perhaps then that is

751
00:29:18,190 --> 00:29:15,590
when the Empire can co-opt it and steer

752
00:29:21,639 --> 00:29:18,200
it wherever they want to and send you

753
00:29:23,350 --> 00:29:21,649
down a dark path I mean that's their

754
00:29:25,419 --> 00:29:23,360
perspective is we have to keep this

755
00:29:27,220 --> 00:29:25,429
preserved because this is going to be

756
00:29:29,740 --> 00:29:27,230
manipulated or they're going to try to

757
00:29:30,670 --> 00:29:29,750
break this up I mean is that in play a

758
00:29:33,820 --> 00:29:30,680
little bit or

759
00:29:36,580 --> 00:29:33,830
howdy how how do you answer that sure

760
00:29:38,710 --> 00:29:36,590
but like the things that people seem to

761
00:29:41,080 --> 00:29:38,720
protect his eternal categories a kind of

762
00:29:42,630 --> 00:29:41,090
recent he is the nuclear family as an

763
00:29:45,000 --> 00:29:42,640

example

764

00:29:46,289 --> 00:29:45,010

that's sort of 15 years of post-war

765

00:29:49,169 --> 00:29:46,299

suburban America

766

00:29:50,850 --> 00:29:49,179

that's not how humans have lived it's

767

00:29:52,500 --> 00:29:50,860

kind of racist like I said how humans

768

00:29:54,930 --> 00:29:52,510

have lived around the world least of all

769

00:29:56,820 --> 00:29:54,940

in the West we were multi-generational

770

00:29:58,380 --> 00:29:56,830

dwellings for millions of you well 2

771

00:29:59,850 --> 00:29:58,390

million years like if you include caves

772

00:30:02,280 --> 00:29:59,860

or however long we've been humans right

773

00:30:04,560 --> 00:30:02,290

but right through the West you lived

774

00:30:06,750 --> 00:30:04,570

with your grandparents until they died

775

00:30:08,490 --> 00:30:06,760

who's here to take care of them and the

776

00:30:10,410 --> 00:30:08,500

idea that one family can keep three

777

00:30:12,299 --> 00:30:10,420

households solvent is this kind of

778

00:30:14,010 --> 00:30:12,309

American idea that happened after the

779

00:30:16,440 --> 00:30:14,020

war when there was no other economic

780

00:30:18,720 --> 00:30:16,450

activity anywhere and it's put us all in

781

00:30:22,260 --> 00:30:18,730

debt and basically broke the world in

782

00:30:23,370 --> 00:30:22,270

2007 it's [h__h] dumb so if they're

783

00:30:26,640 --> 00:30:23,380

talking about that as an eternal

784

00:30:28,710 --> 00:30:26,650

category they're idiots as for gender

785

00:30:30,659 --> 00:30:28,720

and sex that also changes and a bunch of

786

00:30:32,549 --> 00:30:30,669

it's [h__h] like I mean you obviously know

787

00:30:34,169 --> 00:30:32,559

what side of those sort of discussions

788

00:30:36,240 --> 00:30:34,179

and on with again like with

789

00:30:37,560 --> 00:30:36,250

post-modernism that doesn't mean at

790

00:30:39,539 --> 00:30:37,570

everything that comes out of that world

791

00:30:41,430 --> 00:30:39,549

is good or not right for critique it's

792

00:30:42,900 --> 00:30:41,440

the opposite it should be critiqued and

793

00:30:45,530 --> 00:30:42,910

examined it shouldn't be dismissed or

794

00:30:48,659 --> 00:30:45,540

considered [h__h] evil because again

795

00:30:51,780 --> 00:30:48,669

post-modernism doesn't come to destroy

796

00:30:53,310 --> 00:30:51,790

it comes to put in flow it comes to

797

00:30:55,890 --> 00:30:53,320

actually so your understanding of

798

00:30:58,980 --> 00:30:55,900

history is limited if you were worried

799

00:30:59,870 --> 00:30:58,990

that this tiny little moment where what

800

00:31:02,370 --> 00:30:59,880

a surprise

801
00:31:04,770 --> 00:31:02,380
heterosexual white males in a capitalist

802
00:31:07,230 --> 00:31:04,780
environment are at the apex

803
00:31:10,350 --> 00:31:07,240
you've mistaken that for Western culture

804
00:31:12,090 --> 00:31:10,360
and that's not good enough and it isn't

805
00:31:14,730 --> 00:31:12,100
good enough it's not that this you know

806
00:31:16,770 --> 00:31:14,740
white heterosexual males aren't valid

807
00:31:19,710 --> 00:31:16,780
categories enough whatever but that's

808
00:31:23,520 --> 00:31:19,720
not good enough to say that the nuclear

809
00:31:26,070 --> 00:31:23,530
family and how we lived in the 1950s

810
00:31:29,789 --> 00:31:26,080
under segregation for instance and when

811
00:31:33,750 --> 00:31:29,799
homosexuality is criminalized not good

812
00:31:35,640 --> 00:31:33,760
enough and so the idea that the presence

813
00:31:38,880 --> 00:31:35,650

of something like post-modernism is

814

00:31:40,890 --> 00:31:38,890

going to make things worse is wrong it

815

00:31:43,040 --> 00:31:40,900

will make it different and it might make

816

00:31:44,750 --> 00:31:43,050

it worse if we do it wrong

817

00:31:47,480 --> 00:31:44,760

to me a presence doesn't make things

818

00:31:51,890 --> 00:31:47,490

worse it makes things uncomfortable for

819

00:31:54,170 --> 00:31:51,900

power and I like that as do i and it is

820

00:31:56,600 --> 00:31:54,180

a tough place for me to be because I

821

00:31:57,950 --> 00:31:56,610

would say that I've always tried to be a

822

00:32:01,040 --> 00:31:57,960

do no harm

823

00:32:03,740 --> 00:32:01,050

conspiracy podcaster but even when you

824

00:32:06,200 --> 00:32:03,750

try the conspiracy world can still feel

825

00:32:07,700 --> 00:32:06,210

like old straight white guys talking

826

00:32:10,270 --> 00:32:07,710

about how do you lead or making everyone

827

00:32:13,670 --> 00:32:10,280

gay or trans or brown or multicultural

828

00:32:15,560 --> 00:32:13,680

which is sad because these are some of

829

00:32:17,810 --> 00:32:15,570

the people who have had it the hardest

830

00:32:20,930 --> 00:32:17,820

who the Empire has treated the worst and

831

00:32:22,670 --> 00:32:20,940

the conversations sometimes starts to

832

00:32:25,160 --> 00:32:22,680

sound like we're being wary of people

833

00:32:28,310 --> 00:32:25,170

that are different rather than being

834

00:32:30,980 --> 00:32:28,320

weary of the elite but I also don't want

835

00:32:33,290 --> 00:32:30,990

to be naively endorsing some sort of

836

00:32:35,920 --> 00:32:33,300

weird transhumanists agenda to end

837

00:32:38,360 --> 00:32:35,930

humanity so I'm conflicted you know I

838

00:32:40,370 --> 00:32:38,370

completely get that and what you said

839

00:32:42,760 --> 00:32:40,380

was really really true and I resonate

840

00:32:45,500 --> 00:32:42,770

with it that a lot of the people who

841

00:32:48,740 --> 00:32:45,510

react to the impact of Empire in their

842

00:32:51,320 --> 00:32:48,750

lives by being even semi consciously

843

00:32:53,120 --> 00:32:51,330

racist or homophobic or whatever that

844

00:32:54,830 --> 00:32:53,130

comes very often as you point out from a

845

00:32:57,230 --> 00:32:54,840

place of damage they're impacted by it

846

00:32:58,670 --> 00:32:57,240

as well and I completely agree and as a

847

00:33:00,530 --> 00:32:58,680

result what they're does has changed the

848

00:33:01,730 --> 00:33:00,540

tactics which we're just not good at at

849

00:33:04,550 --> 00:33:01,740

the moment we're yelling at each other

850

00:33:06,440 --> 00:33:04,560

all over the internet arguing and by the

851
00:33:08,030 --> 00:33:06,450
way as you've kind of observed yourself

852
00:33:10,400 --> 00:33:08,040
it's making things worse rather than

853
00:33:12,410 --> 00:33:10,410
better so from a purely tactical

854
00:33:14,120 --> 00:33:12,420
perspective maybe there's a different

855
00:33:17,150 --> 00:33:14,130
way of doing this maybe there's a

856
00:33:19,090 --> 00:33:17,160
different way of sharing ideas because

857
00:33:21,230 --> 00:33:19,100
somewhere in the kind of yearly

858
00:33:24,110 --> 00:33:21,240
transphobic world there are people who

859
00:33:27,140 --> 00:33:24,120
are doing in-depth research into say Ray

860
00:33:28,610 --> 00:33:27,150
Kurzweil and other Psychopaths it's just

861
00:33:30,740 --> 00:33:28,620
that they've conflated it in a way that

862
00:33:34,280 --> 00:33:30,750
I think requires more new ones which

863
00:33:36,800 --> 00:33:34,290

something like a postmodern or flow

864

00:33:39,140 --> 00:33:36,810

understanding of or contextualized

865

00:33:41,630 --> 00:33:39,150

understanding of power might offer them

866

00:33:44,120 --> 00:33:41,640

if they didn't immediately dismiss it so

867

00:33:46,850 --> 00:33:44,130

it's really it's a call for everyone to

868

00:33:48,320 --> 00:33:46,860

just be a bit nicer and more humble with

869

00:33:50,600 --> 00:33:48,330

the things you do and don't know maybe I

870

00:33:54,440 --> 00:33:50,610

guess maybe that's what we do yes

871

00:33:56,899 --> 00:33:54,450

absolutely I definitely try to just let

872

00:34:00,019 --> 00:33:56,909

people speak their mind on this show

873

00:34:01,969 --> 00:34:00,029

it just so happens that a lot of them

874

00:34:04,339 --> 00:34:01,979

are speaking their mind in unison on

875

00:34:05,450 --> 00:34:04,349

this particular issue so I'm glad we

876

00:34:07,339 --> 00:34:05,460

could talk about it a little bit I

877

00:34:09,980 --> 00:34:07,349

wanted to ask you about the road that

878

00:34:12,470 --> 00:34:09,990

leads to the gender issue in conspiracy

879

00:34:14,990 --> 00:34:12,480

land which is this idea of the

880

00:34:17,299 --> 00:34:15,000

unification of opposites and I want to

881

00:34:20,089 --> 00:34:17,309

ask you how big an aspect of a cult

882

00:34:21,770 --> 00:34:20,099

philosophy this really is because a lot

883

00:34:23,869 --> 00:34:21,780

of researchers focus on it almost

884

00:34:25,339 --> 00:34:23,879

exclusively where they see the 9/11

885

00:34:27,619 --> 00:34:25,349

ritual and they say look they're

886

00:34:30,200 --> 00:34:27,629

collapsing the twin pillars of Jacob and

887

00:34:32,000 --> 00:34:30,210

Boaz and reforming a single tower to

888

00:34:34,279 --> 00:34:32,010

represent their new world and then they

889

00:34:36,260 --> 00:34:34,289

applied this logic to the elite are

890

00:34:38,210 --> 00:34:36,270

trying to use CERN to open up gateways

891

00:34:40,609 --> 00:34:38,220

to the spirit world and let their demon

892

00:34:42,619 --> 00:34:40,619

overlords through and mass and collapse

893

00:34:44,659 --> 00:34:42,629

the two genders into one and the two

894

00:34:47,869 --> 00:34:44,669

worlds into one and then God will have

895

00:34:50,149 --> 00:34:47,879

to reflect and start again but what do

896

00:34:52,760 --> 00:34:50,159

you say about that how big an aspect of

897

00:34:55,220 --> 00:34:52,770

the elites philosophy is that even in

898

00:34:57,230 --> 00:34:55,230

your opinion of the elite philosophy

899

00:35:00,710 --> 00:34:57,240

it's probably almost nothing in terms of

900

00:35:04,430 --> 00:35:00,720

its origins within Western magic 500

901
00:35:07,789 --> 00:35:04,440
years but really only 150 280 which is

902
00:35:09,890 --> 00:35:07,799
to say alchemy as it's left Egypt with

903
00:35:12,890 --> 00:35:09,900
the Arabs or the Moorish invasion of

904
00:35:14,599 --> 00:35:12,900
Spain was much more physical it was a

905
00:35:17,120 --> 00:35:14,609
weird combination we don't really

906
00:35:19,849 --> 00:35:17,130
understand it's difficult for us to get

907
00:35:22,480 --> 00:35:19,859
this but it was almost like literal and

908
00:35:26,329 --> 00:35:22,490
metaphorical and they would actually be

909
00:35:27,950 --> 00:35:26,339
attempting to make gold he they were

910
00:35:29,809 --> 00:35:27,960
attempting to transmute physical things

911
00:35:32,990 --> 00:35:29,819
but they were doing that as a kind of

912
00:35:36,350 --> 00:35:33,000
metaphor for how life exists on earth

913
00:35:39,200 --> 00:35:36,360

with God in heaven and whatever right

914

00:35:42,380 --> 00:35:39,210

however wets and largely thanks to

915

00:35:44,180 --> 00:35:42,390

alchemy but once quite unquote the

916

00:35:45,710 --> 00:35:44,190

beginnings of modern science I guess

917

00:35:48,320 --> 00:35:45,720

happened so a few centuries back the

918

00:35:51,110 --> 00:35:48,330

elite of chemistry and so on alchemy

919

00:35:53,720 --> 00:35:51,120

metaphor eyes itself let's say that and

920

00:35:56,030 --> 00:35:53,730

so how come he became like a metaphor

921

00:35:58,670 --> 00:35:56,040

for the internal transformations that

922

00:36:01,910 --> 00:35:58,680

can happen and that was sort of it is

923

00:36:04,160 --> 00:36:01,920

sort of clunky frankly and then you hit

924

00:36:05,990 --> 00:36:04,170

the late 18th early 19th century in the

925

00:36:08,750 --> 00:36:06,000

age of empires where you have like the

926
00:36:12,080 --> 00:36:08,760
kind of white European understanding of

927
00:36:14,210 --> 00:36:12,090
things like Tantra from the actual in

928
00:36:17,420 --> 00:36:14,220
brown or corners of the world that had a

929
00:36:19,520 --> 00:36:17,430
less ruinous attitude to sex in

930
00:36:22,010 --> 00:36:19,530
particular you know southern Asia or

931
00:36:24,650 --> 00:36:22,020
South Asia so that's where you get

932
00:36:26,030 --> 00:36:24,660
that's where Crowley and elephants levy

933
00:36:28,040 --> 00:36:26,040
and all these people get it from

934
00:36:31,220 --> 00:36:28,050
especially Crowley right they get it

935
00:36:33,260 --> 00:36:31,230
from the fact that these exotic colonies

936
00:36:36,110 --> 00:36:33,270
brown people that belonged to Britain in

937
00:36:38,210 --> 00:36:36,120
the 19th century were a fad and so it's

938
00:36:40,700 --> 00:36:38,220

not some kind of eternal belief system

939

00:36:43,340 --> 00:36:40,710

from a an elite that goes back millennia

940

00:36:45,380 --> 00:36:43,350

it is historically range-bound and I

941

00:36:49,160 --> 00:36:45,390

think it's a poor interpretation of

942

00:36:50,720 --> 00:36:49,170

something like 9/11 and that comes back

943

00:36:52,710 --> 00:36:50,730

to I think what we had in our first or

944

00:36:54,960 --> 00:36:52,720

second discussion which is

945

00:36:57,299 --> 00:36:54,970

have better magic chops if you want to

946

00:36:59,789 --> 00:36:57,309

interpret elite ritual behavior from a

947

00:37:02,400 --> 00:36:59,799

magical perspective because sooner or

948

00:37:04,400 --> 00:37:02,410

later will come back on the show and

949

00:37:07,559 --> 00:37:04,410

lift where your thesis is wrong

950

00:37:11,640 --> 00:37:07,569

specifically about magic now 9/11 is

951
00:37:13,770 --> 00:37:11,650
riddled with uses of magic and so is the

952
00:37:15,900 --> 00:37:13,780
elite definitely not arguing that I am

953
00:37:17,760 --> 00:37:15,910
however arguing this unification of

954
00:37:19,799 --> 00:37:17,770
opposites is a foundational idea of a

955
00:37:22,230 --> 00:37:19,809
belief system at a super elite level I

956
00:37:26,150 --> 00:37:22,240
don't see it and it's not as old as

957
00:37:29,490 --> 00:37:26,160
people think yeah it just seems to be

958
00:37:31,440 --> 00:37:29,500
almost the exclusive narrative as to

959
00:37:34,140 --> 00:37:31,450
where we're going I mean you can talk

960
00:37:36,620 --> 00:37:34,150
about 5g and within a few breaths people

961
00:37:39,329 --> 00:37:36,630
are getting to transgenderism with this

962
00:37:41,460 --> 00:37:39,339
transhumanist umbrella I mean David I

963
00:37:43,980 --> 00:37:41,470

excited a few weeks ago here unprompted

964

00:37:46,770 --> 00:37:43,990

even our friend Chris Knowles has been

965

00:37:48,210 --> 00:37:46,780

cataloging a surge and mermaid symbolism

966

00:37:51,089 --> 00:37:48,220

as this very thing

967

00:37:52,470 --> 00:37:51,099

cool so transhumanism is absolutely on

968

00:37:54,839 --> 00:37:52,480

the rise but it's more than the

969

00:37:56,880 --> 00:37:54,849

unification of opposites so where people

970

00:37:58,680 --> 00:37:56,890

get that wrong as their ritual behavior

971

00:38:01,260 --> 00:37:58,690

is that's what I said before about

972

00:38:02,819 --> 00:38:01,270

post-modernism having an inheritance

973

00:38:04,410 --> 00:38:02,829

from the 19th century it's specifically

974

00:38:06,809 --> 00:38:04,420

from Hegel

975

00:38:10,650 --> 00:38:06,819

very much informed for the ideas of

976

00:38:12,359 --> 00:38:10,660

Hegel and the idea that it's like 50%

977

00:38:14,579 --> 00:38:12,369

correct that's the thing it's just that

978

00:38:17,069 --> 00:38:14,589

he had this notion that societies

979

00:38:19,019 --> 00:38:17,079

evolved in a pendulum unification of

980

00:38:20,910 --> 00:38:19,029

opposites way so it swings super

981

00:38:23,009 --> 00:38:20,920

conservative and then swings back the

982

00:38:24,809 --> 00:38:23,019

other and crashes and becomes like a

983

00:38:26,789 --> 00:38:24,819

melded thing and then that swings and

984

00:38:28,559 --> 00:38:26,799

and so we have it like essentially one

985

00:38:31,950 --> 00:38:28,569

mechanism of how society develops and

986

00:38:33,870 --> 00:38:31,960

there are cycles to society so in that

987

00:38:35,249 --> 00:38:33,880

sense it's kind of correct but that can

988

00:38:36,960 --> 00:38:35,259

be misinterpreted as a ritual

989

00:38:39,870 --> 00:38:36,970

unification of opposites because

990

00:38:43,470 --> 00:38:39,880

actually the Hegelian way of managing

991

00:38:45,749 --> 00:38:43,480

society didn't form just like some of

992

00:38:49,109 --> 00:38:45,759

the Alinsky school people right so the

993

00:38:51,539 --> 00:38:49,119

Linsky was not entirely other things

994

00:38:53,160 --> 00:38:51,549

that he was inspired by but that big

995

00:38:54,809 --> 00:38:53,170

alien way of managing society was

996

00:38:56,400 --> 00:38:54,819

something that he would teach and thus

997

00:39:00,809 --> 00:38:56,410

as a result taught to Hillary Clinton

998

00:39:02,940 --> 00:39:00,819

you know so that is their the idea that

999

00:39:05,779 --> 00:39:02,950

you can kind of smash things together to

1000

00:39:09,029 --> 00:39:05,789

create a new thing if there is a tactic

1001
00:39:12,299 --> 00:39:09,039
not necessarily a ritual level at a

1002
00:39:14,609 --> 00:39:12,309
universal sense at them like this is a

1003
00:39:16,380 --> 00:39:14,619
bit if we they're there and if you smush

1004
00:39:18,359 --> 00:39:16,390
them together ironically enough if you

1005
00:39:21,930 --> 00:39:18,369
make them all one you miss the point

1006
00:39:23,220 --> 00:39:21,940
but transhumanism is more than and I

1007
00:39:24,690 --> 00:39:23,230
mean this is a negative I'm not a fan

1008
00:39:26,309 --> 00:39:24,700
twenty minutes is more than the

1009
00:39:29,609 --> 00:39:26,319
unification of opposites transhumanism

1010
00:39:32,009 --> 00:39:29,619
is the horizontal izing in extending in

1011
00:39:34,079 --> 00:39:32,019
their heads the extending of human

1012
00:39:36,329 --> 00:39:34,089
capacities beyond the human because they

1013
00:39:37,920 --> 00:39:36,339

see us as just meat and chemicals like

1014

00:39:39,569 --> 00:39:37,930

everything else in the universe so this

1015

00:39:41,970 --> 00:39:39,579

kind of like no it's not like a

1016

00:39:44,339 --> 00:39:41,980

unification of opposites it's a

1017

00:39:46,799 --> 00:39:44,349

spreading out this of chemicals and

1018

00:39:49,319 --> 00:39:46,809

molecules from in this meat sack to the

1019

00:39:51,089 --> 00:39:49,329

rest of it that's more what's going on

1020

00:39:52,440 --> 00:39:51,099

that's more the event absolutely what's

1021

00:39:54,569 --> 00:39:52,450

going on and that is a belief system

1022

00:39:56,489 --> 00:39:54,579

that's where you do have the rise of the

1023

00:39:57,930 --> 00:39:56,499

mermaid archetype early if not as a

1024

00:39:59,130 --> 00:39:57,940

deliberate which I don't think it is as

1025

00:40:02,309 --> 00:39:59,140

much as Christos I don't think it's a

1026

00:40:04,019 --> 00:40:02,319

deliberate signal or indicator I think

1027

00:40:05,880 --> 00:40:04,029

it's emerging from the collective

1028

00:40:08,249 --> 00:40:05,890

unconscious because we're at this stage

1029

00:40:10,200 --> 00:40:08,259

and bearing in mind that it's a

1030

00:40:12,390 --> 00:40:10,210

dangerous archetype because it's a siren

1031

00:40:15,269 --> 00:40:12,400

right like it it leads ships or to rocks

1032

00:40:18,210 --> 00:40:15,279

so it is still worthy of consideration

1033

00:40:18,750 --> 00:40:18,220

as to why it is so prominent in culture

1034

00:40:22,830 --> 00:40:18,760

because

1035

00:40:24,750 --> 00:40:22,840

it's a warning but that's like I think

1036

00:40:26,400 --> 00:40:24,760

when we want to talk about transhumanism

1037

00:40:28,380 --> 00:40:26,410

which we should because it's important

1038

00:40:31,080 --> 00:40:28,390

if we bundle all these things together

1039

00:40:33,780 --> 00:40:31,090

every bundle the impact of Hegel on on

1040

00:40:36,780 --> 00:40:33,790

the kind of 20th century technic rats

1041

00:40:40,010 --> 00:40:36,790

and if we bundle in the sort of 19th

1042

00:40:42,780 --> 00:40:40,020

century exoticism and imperialism of

1043

00:40:45,210 --> 00:40:42,790

like secret society belief systems which

1044

00:40:47,460 --> 00:40:45,220

isn't in play as much as some kind of

1045

00:40:49,350 --> 00:40:47,470

like weird ancient alien thing is a

1046

00:40:51,570 --> 00:40:49,360

disappear late level have you smushed

1047

00:40:54,390 --> 00:40:51,580

them all together this is where I think

1048

00:40:56,940 --> 00:40:54,400

we get a bit confused and react with

1049

00:40:59,010 --> 00:40:56,950

confusion to the changes that are going

1050

00:41:00,510 --> 00:40:59,020

on politically in power politically

1051
00:41:04,650 --> 00:41:00,520
because we're expecting it to be some

1052
00:41:08,010 --> 00:41:04,660
sort of smushed together man mermaid

1053
00:41:12,360 --> 00:41:08,020
Merman Tower and it's not that that

1054
00:41:14,540 --> 00:41:12,370
won't help and yeah Daniel is hybrid

1055
00:41:17,250 --> 00:41:14,550
humans Gordon that's what they're doing

1056
00:41:18,120 --> 00:41:17,260
no that's true yeah yeah but I don't

1057
00:41:20,100 --> 00:41:18,130
think the right way of thinking about

1058
00:41:24,090 --> 00:41:20,110
that is unification of opposites the

1059
00:41:25,500 --> 00:41:24,100
hybrid or cyborg is absolutely where

1060
00:41:27,000 --> 00:41:25,510
they're going or intending to go like

1061
00:41:29,220 --> 00:41:27,010
the good news for people who are a bit

1062
00:41:30,270 --> 00:41:29,230
alarmed by this is well you should be is

1063
00:41:32,430 --> 00:41:30,280

it won't work

1064

00:41:34,170 --> 00:41:32,440

it can't their foundational belief

1065

00:41:36,840 --> 00:41:34,180

system is wrong like you were more than

1066

00:41:38,370 --> 00:41:36,850

molecules right so it won't ever work

1067

00:41:40,200 --> 00:41:38,380

like even if you actually listen to

1068

00:41:42,990 --> 00:41:40,210

records well if you which is tedxtokyo

1069

00:41:46,140 --> 00:41:43,000

that you you are some sort of deranged

1070

00:41:48,660 --> 00:41:46,150

upside down christian apocalypta cyst

1071

00:41:50,790 --> 00:41:48,670

this is mental so the good news is it

1072

00:41:52,110 --> 00:41:50,800

won't work and the bad news is they

1073

00:41:55,980 --> 00:41:52,120

don't know that and are still pretty

1074

00:41:58,710 --> 00:41:55,990

keen in kind of organizing society in

1075

00:42:00,840 --> 00:41:58,720

that direction fair and I'm glad that we

1076

00:42:03,870 --> 00:42:00,850

can have uncomfortable conversations

1077

00:42:06,090 --> 00:42:03,880

because not everyone can and this is

1078

00:42:07,620 --> 00:42:06,100

where it gets into some landmine issues

1079

00:42:11,010 --> 00:42:07,630

and I'm just gonna close my eyes and run

1080

00:42:12,240 --> 00:42:11,020

you but I listened to this recent time

1081

00:42:14,610 --> 00:42:12,250

you were on skeptic oh and the

1082

00:42:16,290 --> 00:42:14,620

conversation got into the Gloria Steinem

1083

00:42:18,510 --> 00:42:16,300

and the feminism thing being a

1084

00:42:21,060 --> 00:42:18,520

weaponized movement by the CIA we've

1085

00:42:23,100 --> 00:42:21,070

heard this before and you had said they

1086

00:42:25,110 --> 00:42:23,110

probably had an interest in feminism to

1087

00:42:27,840 --> 00:42:25,120

see if it could be used for depopulation

1088

00:42:29,730 --> 00:42:27,850

and I agree with you there but do you

1089

00:42:31,730 --> 00:42:29,740

think that something similar has

1090

00:42:34,250 --> 00:42:31,740

occurred in the time sense with

1091

00:42:37,310 --> 00:42:34,260

chemicals and hormones and the food and

1092

00:42:40,339 --> 00:42:37,320

water supply that feminized men or to go

1093

00:42:43,040 --> 00:42:40,349

further this new trend to give puberty

1094

00:42:45,230 --> 00:42:43,050

blocking chemicals to so-called trans

1095

00:42:48,770 --> 00:42:45,240

children it seems to have a similar

1096

00:42:51,380 --> 00:42:48,780

shape to me in that goal of depopulation

1097

00:42:55,339 --> 00:42:51,390

or regulating who's having kids and that

1098

00:43:01,220 --> 00:42:55,349

kind of stuff what say you I know it

1099

00:43:06,099 --> 00:43:01,230

gets a lot of their time but simply put

1100

00:43:09,849 --> 00:43:06,109

the number of kids who are receiving

1101
00:43:12,740 --> 00:43:09,859
hormone treatment at the age of 10 is

1102
00:43:14,480 --> 00:43:12,750
incandescent Li small and as for the

1103
00:43:17,480 --> 00:43:14,490
legality of it and so what like this is

1104
00:43:19,550 --> 00:43:17,490
what I mean about obviously I'm Pro

1105
00:43:22,310 --> 00:43:19,560
trans like that's fine that doesn't mean

1106
00:43:23,359 --> 00:43:22,320
that because again this kind of comes

1107
00:43:26,200 --> 00:43:23,369
like to a postmodern thing right it

1108
00:43:29,270 --> 00:43:26,210
doesn't mean that how we conceive of

1109
00:43:32,390 --> 00:43:29,280
embodied gender right now in the middle

1110
00:43:34,370 --> 00:43:32,400
of 2019 is correct and so we need to

1111
00:43:35,420 --> 00:43:34,380
cooler jets on that and I just use the

1112
00:43:38,089 --> 00:43:35,430
fact that other cultures around the

1113
00:43:40,370 --> 00:43:38,099

world do have I would say better and

1114

00:43:43,010 --> 00:43:40,380

healthier understandings of how embody

1115

00:43:45,320 --> 00:43:43,020

gender works right so I don't know if

1116

00:43:47,050 --> 00:43:45,330

necessarily unless it's a testing

1117

00:43:49,400 --> 00:43:47,060

program I don't know if necessarily

1118

00:43:51,620 --> 00:43:49,410

providing hormone treatment to children

1119

00:43:54,349 --> 00:43:51,630

as part of depopulation but I'll tell

1120

00:43:55,849 --> 00:43:54,359

you what is it is the total cost of

1121

00:43:56,690 --> 00:43:55,859

health care it is a total cost of

1122

00:43:58,910 --> 00:43:56,700

raising a child

1123

00:44:01,370 --> 00:43:58,920

my background is demography as you know

1124

00:44:03,740 --> 00:44:01,380

and if you look at birth rates in Italy

1125

00:44:06,680 --> 00:44:03,750

in particular because when Italy joined

1126

00:44:08,540 --> 00:44:06,690

the EU its currency like places like

1127

00:44:10,430 --> 00:44:08,550

Greece strengthened them so things got a

1128

00:44:12,320 --> 00:44:10,440

lot more expensive access to debt was

1129

00:44:14,150 --> 00:44:12,330

easier but if you look at the birth

1130

00:44:16,940 --> 00:44:14,160

rates in a very Catholic country and it

1131

00:44:19,849 --> 00:44:16,950

goes from five kids to like 1.1 kids

1132

00:44:23,329 --> 00:44:19,859

right over that point in time so this is

1133

00:44:24,829 --> 00:44:23,339

why if you look at conspiracy over even

1134

00:44:27,530 --> 00:44:24,839

before our time great because you know

1135

00:44:29,180 --> 00:44:27,540

I'm 27 and I forget what you were but if

1136

00:44:34,280 --> 00:44:29,190

you look at it over a multi-decade phase

1137

00:44:37,160 --> 00:44:34,290

it does appear in the 70s that they

1138

00:44:39,890 --> 00:44:37,170

really were looking for ways to manually

1139

00:44:41,839 --> 00:44:39,900

depopulate the earth and all of a sudden

1140

00:44:44,180 --> 00:44:41,849

I'd made that I mean in the mid-90s that

1141

00:44:47,450 --> 00:44:44,190

seems to become less of a priority and I

1142

00:44:48,829 --> 00:44:47,460

would argue that they did what I used to

1143

00:44:50,509 --> 00:44:48,839

do as a job which is look at the

1144

00:44:52,549 --> 00:44:50,519

demography of it and go okay well we've

1145

00:44:54,079 --> 00:44:52,559

China's done the one-child thing and

1146

00:44:56,239 --> 00:44:54,089

they have a demographic time bomb coming

1147

00:44:58,130 --> 00:44:56,249

up and we've made it extremely expensive

1148

00:45:00,190 --> 00:44:58,140

to have children elsewhere and we've put

1149

00:45:02,660 --> 00:45:00,200

more women in the workforce so

1150

00:45:03,970 --> 00:45:02,670

conveniently because you know not all of

1151

00:45:06,410 --> 00:45:03,980

them are possessed by demons

1152

00:45:07,789 --> 00:45:06,420

conveniently they've they're looking at

1153

00:45:09,109 --> 00:45:07,799

and this is true by the way that we

1154

00:45:11,299 --> 00:45:09,119

think the planets population is growing

1155

00:45:13,339 --> 00:45:11,309

it's only growing to 2050 a minute if it

1156

00:45:15,319 --> 00:45:13,349

isn't they've kind of achieved it the

1157

00:45:17,210 --> 00:45:15,329

population is going down in terms of

1158

00:45:19,519 --> 00:45:17,220

your technic wrap the second half of the

1159

00:45:22,789 --> 00:45:19,529

20th century we'll have as far as we can

1160

00:45:24,140 --> 00:45:22,799

tell from just the inertia a declining a

1161

00:45:27,019 --> 00:45:24,150

sort of flattening and in declining

1162

00:45:29,749 --> 00:45:27,029

number of people so I think it's more

1163

00:45:33,259 --> 00:45:29,759

like that absolutely I honestly think

1164

00:45:34,819 --> 00:45:33,269

that a in a technocratic sense that's a

1165

00:45:36,710 --> 00:45:34,829

tick it's a mission accomplished they

1166

00:45:38,420 --> 00:45:36,720

can unfurl the banner and as far as we

1167

00:45:41,900 --> 00:45:38,430

can tell unless you know there's some

1168

00:45:43,460 --> 00:45:41,910

sort of delayed chemical a genetic or

1169

00:45:46,220 --> 00:45:43,470

viral thing that's gonna happen between

1170

00:45:48,650 --> 00:45:46,230

now and 2050 and you know let's not rule

1171

00:45:51,140 --> 00:45:48,660

that out I think it's more like that I

1172

00:45:54,650 --> 00:45:51,150

think that actually depopulation is

1173

00:45:56,479 --> 00:45:54,660

currently happening yeah I mean I agree

1174

00:45:59,509 --> 00:45:56,489

and I think those economic pressures are

1175

00:46:02,269 --> 00:45:59,519

one of the keys also just it's not

1176
00:46:05,509 --> 00:46:02,279
necessarily a feminizing of men but just

1177
00:46:07,489 --> 00:46:05,519
this idea that I mean look at if I think

1178
00:46:10,549 --> 00:46:07,499
about what my grandfather was doing at

1179
00:46:14,150 --> 00:46:10,559
34 it's a lot hell of a lot different

1180
00:46:16,400 --> 00:46:14,160
and and more self-reliant and determined

1181
00:46:17,660 --> 00:46:16,410
than what I'm doing I mean he's I think

1182
00:46:19,099 --> 00:46:17,670
a lot of people think of our

1183
00:46:21,499 --> 00:46:19,109
grandparents generation is they're

1184
00:46:23,329 --> 00:46:21,509
building their own houses and then going

1185
00:46:25,339 --> 00:46:23,339
off to work and having eight kids and

1186
00:46:27,140 --> 00:46:25,349
just raising them all and not that it

1187
00:46:30,249 --> 00:46:27,150
was a paradise but you can clearly see

1188
00:46:33,190 --> 00:46:30,259

that has changed and I think it's the

1189

00:46:36,380 --> 00:46:33,200

domestication maybe rather than the

1190

00:46:38,809 --> 00:46:36,390

pacification hope the American male that

1191

00:46:41,779 --> 00:46:38,819

I mean we really are just not given the

1192

00:46:43,069 --> 00:46:41,789

tools and so we're all still you know

1193

00:46:45,319 --> 00:46:43,079

Millennials living in our parents

1194

00:46:47,509 --> 00:46:45,329

basement hanging out on social media and

1195

00:46:49,620 --> 00:46:47,519

in digital realities rather than facing

1196

00:46:53,670 --> 00:46:49,630

the real world one you

1197

00:46:55,710 --> 00:46:53,680

sure the thing is let's use this example

1198

00:46:58,500 --> 00:46:55,720

like your grandfather didn't have the

1199

00:47:00,720 --> 00:46:58,510

choice to be a podcaster bear maybe he'd

1200

00:47:03,360 --> 00:47:00,730

want to be so now you actually have both

1201
00:47:08,910 --> 00:47:03,370
and he only had one you have the choice

1202
00:47:10,350 --> 00:47:08,920
to I don't know shop would camp like but

1203
00:47:12,780 --> 00:47:10,360
you do yeah it's not out of necessity

1204
00:47:14,910 --> 00:47:12,790
but it is still an option yeah

1205
00:47:17,550 --> 00:47:14,920
and so when I mean because we're both

1206
00:47:19,440 --> 00:47:17,560
we're both millenials I don't live in my

1207
00:47:22,170 --> 00:47:19,450
parents basement it neither do you yeah

1208
00:47:24,390 --> 00:47:22,180
so but the people who do and let's be

1209
00:47:26,880 --> 00:47:24,400
clear it's the population that has lived

1210
00:47:29,070 --> 00:47:26,890
with their parents longest in the

1211
00:47:32,730 --> 00:47:29,080
twentieth century right and 21st century

1212
00:47:35,220 --> 00:47:32,740
who knows that is an economic side

1213
00:47:36,840 --> 00:47:35,230

effect as much as it is anything else so

1214

00:47:38,010 --> 00:47:36,850

it's kind of like well yeah the housing

1215

00:47:40,560 --> 00:47:38,020

has historically never been this

1216

00:47:42,570 --> 00:47:40,570

expensive and we're in a situation where

1217

00:47:44,790 --> 00:47:42,580

that's a challenging thing to soul and

1218

00:47:46,140 --> 00:47:44,800

also I'm happy with multi-generational

1219

00:47:47,850 --> 00:47:46,150

dwelling like I think that's how we

1220

00:47:49,350 --> 00:47:47,860

should be living but I get what you

1221

00:47:52,020 --> 00:47:49,360

saying here's the thing that it always

1222

00:47:55,350 --> 00:47:52,030

fascinates me right like I'm completely

1223

00:47:56,700 --> 00:47:55,360

fine with people like everyone just live

1224

00:47:59,190 --> 00:47:56,710

your best [h__h] lives right so I don't

1225

00:48:01,320 --> 00:47:59,200

care about people's gender identities or

1226

00:48:02,700 --> 00:48:01,330

expressions on however many genders you

1227

00:48:04,980 --> 00:48:02,710

can select on Facebook because I don't

1228

00:48:07,410 --> 00:48:04,990

use Facebook what I've never had

1229

00:48:10,320 --> 00:48:07,420

explained to me is how the existence of

1230

00:48:11,880 --> 00:48:10,330

more things is supposed to somehow take

1231

00:48:13,020 --> 00:48:11,890

away from the existence of the richer

1232

00:48:17,280 --> 00:48:13,030

like if you were on the Kinsey scale

1233

00:48:19,560 --> 00:48:17,290

right up there man's man like chopping

1234

00:48:22,710 --> 00:48:19,570

wood straight as an arrow yeah yeah yeah

1235

00:48:24,720 --> 00:48:22,720

you know dressing like in 1970s lesbian

1236

00:48:28,380 --> 00:48:24,730

spitting chewing tobacco whatever like

1237

00:48:30,810 --> 00:48:28,390

if you are ultra male what does the

1238

00:48:32,940 --> 00:48:30,820

existence of people along a non-binary

1239

00:48:34,950 --> 00:48:32,950

spectrum how does that do they take some

1240

00:48:37,350 --> 00:48:34,960

of your masculinity out and spread it

1241

00:48:40,560 --> 00:48:37,360

across five people and that's the bit

1242

00:48:43,110 --> 00:48:40,570

where I might find just everyone surely

1243

00:48:46,110 --> 00:48:43,120

it's good news that humans can find and

1244

00:48:48,060 --> 00:48:46,120

express the way they want to be that

1245

00:48:51,420 --> 00:48:48,070

makes them happy and I don't get why if

1246

00:48:53,780 --> 00:48:51,430

you're like a completely Lucille Ball

1247

00:48:58,030 --> 00:48:53,790

vacuuming in a taffeta ball gown

1248

00:49:01,430 --> 00:48:58,040

housewife or if you're yeah a lumberjack

1249

00:49:03,230 --> 00:49:01,440

good you know people in the middle I

1250

00:49:05,570 --> 00:49:03,240

guess I don't know I've never understood

1251
00:49:08,360 --> 00:49:05,580
how the existence of one wouldn'ta gate

1252
00:49:10,190 --> 00:49:08,370
the existence of another well said and I

1253
00:49:12,710 --> 00:49:10,200
think that's an excellent point that's

1254
00:49:14,270 --> 00:49:12,720
the kind of thing I wanted you to say

1255
00:49:16,760 --> 00:49:14,280
and having this conversation it's the

1256
00:49:19,280 --> 00:49:16,770
kind of counterpoint that I wanted to

1257
00:49:20,900 --> 00:49:19,290
try to put out there for people and you

1258
00:49:23,120 --> 00:49:20,910
know another thing about this

1259
00:49:25,370 --> 00:49:23,130
post-modernism thing is that the

1260
00:49:27,230 --> 00:49:25,380
Conservatives argument is that oh the

1261
00:49:30,700 --> 00:49:27,240
system wants to strip the labels off

1262
00:49:33,800 --> 00:49:30,710
everything and create this big

1263
00:49:37,910 --> 00:49:33,810

homogeneous mess and then they think it

1264

00:49:40,250 --> 00:49:37,920

degrades something of theirs but I get

1265

00:49:43,190 --> 00:49:40,260

this argument that labels and categories

1266

00:49:45,440 --> 00:49:43,200

on the Material Plane mean less if

1267

00:49:47,420 --> 00:49:45,450

everything is ultimately consciousness

1268

00:49:50,180 --> 00:49:47,430

and this material realm is just an

1269

00:49:53,240 --> 00:49:50,190

illusion but the material realm is our

1270

00:49:56,090 --> 00:49:53,250

context at this part of the cycle labels

1271

00:49:57,800 --> 00:49:56,100

and categories seem somewhat useful but

1272

00:49:59,510 --> 00:49:57,810

I guess it's like what they say about

1273

00:50:01,940 --> 00:49:59,520

Martin Luther King jr. when he was

1274

00:50:03,260 --> 00:50:01,950

fighting for black people's rights he

1275

00:50:06,710 --> 00:50:03,270

was allowed to do that it's what he

1276

00:50:08,870 --> 00:50:06,720

started uniting poor people that they

1277

00:50:10,730 --> 00:50:08,880

had to get rid of them yeah yeah yeah

1278

00:50:13,250 --> 00:50:10,740

poor people and when you get anti-war

1279

00:50:16,160 --> 00:50:13,260

yes look it's it's not the labels the to

1280

00:50:18,050 --> 00:50:16,170

owns the label maker so that's the

1281

00:50:19,280 --> 00:50:18,060

problem the people who say they're

1282

00:50:20,990 --> 00:50:19,290

trying to remove labels are turn it into

1283

00:50:22,400 --> 00:50:21,000

a mush no [h__\h]

1284

00:50:24,560 --> 00:50:22,410

I'm trying to take the label maker out

1285

00:50:26,690 --> 00:50:24,570

of your [h__\h] hand how about we share

1286

00:50:28,310 --> 00:50:26,700

that around yeah because the people who

1287

00:50:29,870 --> 00:50:28,320

say that are like no these ones are the

1288

00:50:31,370 --> 00:50:29,880

men and these ones are the women and and

1289

00:50:33,020 --> 00:50:31,380

you will go and fight in my war in the

1290

00:50:36,140 --> 00:50:33,030

Middle East and turn Arab children to

1291

00:50:38,120 --> 00:50:36,150

paste like no it's not removal of labels

1292

00:50:39,980 --> 00:50:38,130

it's well who's got the goddamn label

1293

00:50:42,190 --> 00:50:39,990

maker and that would be funnily enough

1294

00:50:43,430 --> 00:50:42,200

that would be the postmodernist point

1295

00:50:46,640 --> 00:50:43,440

Touche

1296

00:50:49,250 --> 00:50:46,650

and I guess any idea can be weaponized

1297

00:50:52,160 --> 00:50:49,260

in fact most of them usually are at some

1298

00:50:53,960 --> 00:50:52,170

point so I'm sure that's going to be in

1299

00:50:55,730 --> 00:50:53,970

the mix and it's not completely black

1300

00:50:58,340 --> 00:50:55,740

and white but I definitely like that

1301
00:51:01,310 --> 00:50:58,350
expression of it the label maker yeah

1302
00:51:04,670 --> 00:51:01,320
100% and with seeing that it coaches

1303
00:51:06,550 --> 00:51:04,680
that are on the edge Oh in aspects of

1304
00:51:09,290 --> 00:51:06,560
culture that are on the edge of

1305
00:51:10,760 --> 00:51:09,300
increasing change so as I said to Alex

1306
00:51:11,200 --> 00:51:10,770
you mentioned that the skeptic oh and if

1307
00:51:13,360 --> 00:51:11,210
you

1308
00:51:15,490 --> 00:51:13,370
there is within particularly from an

1309
00:51:17,950 --> 00:51:15,500
academic perspective the transfers I

1310
00:51:21,160 --> 00:51:17,960
have are academics they're just living

1311
00:51:22,450 --> 00:51:21,170
their lives and and to some extent and

1312
00:51:24,070 --> 00:51:22,460
I'm thinking one in particular what it

1313
00:51:26,140 --> 00:51:24,080

may have Melbourne friends when I bring

1314

00:51:27,970 --> 00:51:26,150

them like what about this person in

1315

00:51:30,450 --> 00:51:27,980

these this stuff and they'll say like

1316

00:51:32,530 --> 00:51:30,460

this is trash this person is crazy and

1317

00:51:34,600 --> 00:51:32,540

particularly in academia which has

1318

00:51:36,940 --> 00:51:34,610

always happened well when I say always

1319

00:51:38,830 --> 00:51:36,950

happened since the rise of elite

1320

00:51:40,390 --> 00:51:38,840

universities in Britain and the United

1321

00:51:42,700 --> 00:51:40,400

States

1322

00:51:45,880 --> 00:51:42,710

you will always have the weaponization

1323

00:51:48,700 --> 00:51:45,890

of change opportunities at an academic

1324

00:51:52,599 --> 00:51:48,710

level and there is some crazy [h__h] that

1325

00:51:54,870 --> 00:51:52,609

is said about like trans lives and trans

1326

00:51:57,009 --> 00:51:54,880

implications at an academic level

1327

00:51:58,630 --> 00:51:57,019

hundred percent and it's just a bit of a

1328

00:51:59,920 --> 00:51:58,640

straw man argument though for people who

1329

00:52:01,120 --> 00:51:59,930

are anti trans to go and go we'll look

1330

00:52:04,720 --> 00:52:01,130

at this person saying this I'm right

1331

00:52:07,029 --> 00:52:04,730

yeah one dried up academic do you know

1332

00:52:09,009 --> 00:52:07,039

any trans people who are just like just

1333

00:52:09,819 --> 00:52:09,019

doing their [h__h] right and that's

1334

00:52:11,589 --> 00:52:09,829

absolutely true

1335

00:52:12,970 --> 00:52:11,599

there's weaponization in all of this

1336

00:52:14,710 --> 00:52:12,980

stuff just in the same way I practice

1337

00:52:16,390 --> 00:52:14,720

magic and I know damn well and then

1338

00:52:17,829 --> 00:52:16,400

funny enough I would argue that the

1339

00:52:19,870 --> 00:52:17,839

slight majority of people who practice

1340

00:52:22,239 --> 00:52:19,880

magic in the West are unaware of this at

1341

00:52:23,799 --> 00:52:22,249

a super elite level damn right they're

1342

00:52:26,170 --> 00:52:23,809

practicing magic it's different to mine

1343

00:52:28,359 --> 00:52:26,180

but they are and it's the same kind of

1344

00:52:31,420 --> 00:52:28,369

like well that doesn't mean we best not

1345

00:52:33,279 --> 00:52:31,430

dismiss magic let's maybe not murder

1346

00:52:34,690 --> 00:52:33,289

children in a super league ritual at

1347

00:52:37,390 --> 00:52:34,700

Dolphin Square or something right that

1348

00:52:38,620 --> 00:52:37,400

seems like a reasonable separation and

1349

00:52:39,999 --> 00:52:38,630

it's the same with any of this stuff

1350

00:52:41,470 --> 00:52:40,009

we're looking about and I kind of

1351
00:52:43,509 --> 00:52:41,480
mentioned that with post-modernism like

1352
00:52:44,979 --> 00:52:43,519
it's not that these things are flawless

1353
00:52:47,440 --> 00:52:44,989
or perfect or that we should all fall in

1354
00:52:50,999 --> 00:52:47,450
line far from it we should be in a

1355
00:52:55,059 --> 00:52:51,009
situation to critique rather than reject

1356
00:52:56,109 --> 00:52:55,069
cheers to that and so the last thing I

1357
00:52:59,049 --> 00:52:56,119
wanted to ask you know I've definitely

1358
00:53:01,239 --> 00:52:59,059
fallen behind on the courses and I

1359
00:53:03,069 --> 00:53:01,249
sometimes feel like a poseur when it

1360
00:53:05,170 --> 00:53:03,079
comes to magic because I promote it a

1361
00:53:07,630 --> 00:53:05,180
lot but I don't put conscious attention

1362
00:53:10,749 --> 00:53:07,640
into it all that much but it's the same

1363
00:53:12,430 --> 00:53:10,759

as good exercise or proper diet I don't

1364

00:53:13,989 --> 00:53:12,440

have to be perfect with these things to

1365

00:53:16,359 --> 00:53:13,999

feel confident saying that they are

1366

00:53:19,420 --> 00:53:16,369

things that can improve a person's life

1367

00:53:22,539 --> 00:53:19,430

but you know I've yet to take ancestors

1368

00:53:26,859 --> 00:53:22,549

in the dead magical geography saints or

1369

00:53:29,920 --> 00:53:26,869

journeying what might be aspects of some

1370

00:53:32,589 --> 00:53:29,930

of these most recent courses that a THC

1371

00:53:34,599 --> 00:53:32,599

audience might like most if you had to

1372

00:53:37,830 --> 00:53:34,609

pull one or two things out

1373

00:53:39,690 --> 00:53:37,840

whoo that's real tough

1374

00:53:43,990 --> 00:53:39,700

[Music]

1375

00:53:45,040 --> 00:53:44,000

assuming that they like getting high as

1376

00:53:47,710 --> 00:53:45,050

much as you do

1377

00:53:51,880 --> 00:53:47,720

I mean that's a big assumption right and

1378

00:53:53,500 --> 00:53:51,890

and the journey in course is very well

1379

00:53:55,690 --> 00:53:53,510

it's a good stone and discussion because

1380

00:53:57,400 --> 00:53:55,700

we talk about what what are dreams and

1381

00:53:59,140 --> 00:53:57,410

the imagination and is that different to

1382

00:54:01,000 --> 00:53:59,150

the spirit worlds and as a result not so

1383

00:54:03,520 --> 00:54:01,010

honestly maybe it's the journey and of

1384

00:54:05,020 --> 00:54:03,530

course again assuming that they like to

1385

00:54:06,640 --> 00:54:05,030

get high as much as you do and my

1386

00:54:07,630 --> 00:54:06,650

favorite and I think the members has

1387

00:54:08,740 --> 00:54:07,640

kind of been the same with the last

1388

00:54:11,410 --> 00:54:08,750

couple of them has been a magical

1389

00:54:13,120 --> 00:54:11,420

geography course yeah but that's like as

1390

00:54:15,340 --> 00:54:13,130

I said it's my wheelhouse permaculture

1391

00:54:17,680 --> 00:54:15,350

animism so well it's how I live it's

1392

00:54:19,990 --> 00:54:17,690

probably the most personal but for THC

1393

00:54:21,490 --> 00:54:20,000

members I'd like it to be clear it's not

1394

00:54:23,440 --> 00:54:21,500

a school like you don't have to start

1395

00:54:24,730 --> 00:54:23,450

with the first one you don't do it this

1396

00:54:26,590 --> 00:54:24,740

is life do whatever you [\h__\h] want

1397

00:54:28,300 --> 00:54:26,600

right so you certainly don't have to do

1398

00:54:30,520 --> 00:54:28,310

the first course of that the second

1399

00:54:31,960 --> 00:54:30,530

course and then whatever it's you may

1400

00:54:33,430 --> 00:54:31,970

know some of the stuff already you may

1401

00:54:36,070 --> 00:54:33,440

be only interested in a little bit of it

1402

00:54:37,780 --> 00:54:36,080

or none of it but how it works is the

1403

00:54:39,400 --> 00:54:37,790

members each a quarter will vote for the

1404

00:54:41,830 --> 00:54:39,410

course we do the next quarter so I don't

1405

00:54:44,410 --> 00:54:41,840

even know what it is coming up for what

1406

00:54:46,240 --> 00:54:44,420

are we going into q3 right I don't know

1407

00:54:48,040 --> 00:54:46,250

what it is yet so it's sort of casual

1408

00:54:51,490 --> 00:54:48,050

like that and you definitely don't it's

1409

00:54:54,970 --> 00:54:51,500

not and this is such a serious reason as

1410

00:54:58,240 --> 00:54:54,980

to why I think that 19th century should

1411

00:55:00,730 --> 00:54:58,250

e free Masonic Golden Dawn model doesn't

1412

00:55:02,530 --> 00:55:00,740

work or it would have worked the idea

1413

00:55:04,060 --> 00:55:02,540

that you can put together a magic course

1414

00:55:05,860 --> 00:55:04,070

because you know everything there is to

1415

00:55:07,660 --> 00:55:05,870

know about it and you've got to the top

1416

00:55:09,610 --> 00:55:07,670

of it so in year one you do this a year

1417

00:55:11,230 --> 00:55:09,620

to you do that it's crap it's cracked

1418

00:55:14,220 --> 00:55:11,240

the school like that that structure is

1419

00:55:17,800 --> 00:55:14,230

artificial in any kind of attempt to

1420

00:55:20,110 --> 00:55:17,810

share information or experience putting

1421

00:55:21,640 --> 00:55:20,120

it in some kind of lunatic hierarchy

1422

00:55:24,190 --> 00:55:21,650

that was originally based on the church

1423

00:55:25,960 --> 00:55:24,200

doesn't work you've done a bunch of

1424

00:55:29,410 --> 00:55:25,970

shows about you know schooling and so on

1425

00:55:30,550 --> 00:55:29,420

it's not how so how humans one I'm still

1426

00:55:31,990 --> 00:55:30,560

not sure how much I even know about

1427

00:55:35,350 --> 00:55:32,000

magic and I've been doing it for twenty

1428

00:55:36,910 --> 00:55:35,360

years right and more but I can share the

1429

00:55:39,250 --> 00:55:36,920

things that have worked for me and and

1430

00:55:40,840 --> 00:55:39,260

what I think's going on and and I share

1431

00:55:42,400 --> 00:55:40,850

it horizontally and then people play

1432

00:55:44,270 --> 00:55:42,410

with it and share back and and that

1433

00:55:46,339 --> 00:55:44,280

seems to be what we've done and

1434

00:55:47,839 --> 00:55:46,349

you don't even like people join and

1435

00:55:50,960 --> 00:55:47,849

don't do any of the courses cuz they're

1436

00:55:52,220 --> 00:55:50,970

just interested in seeing you know what

1437

00:55:53,930 --> 00:55:52,230

these guys are doing and what we're

1438

00:55:55,400 --> 00:55:53,940

talking about and they find it written

1439

00:55:57,650 --> 00:55:55,410

in it that way and we also have some

1440

00:55:59,810 --> 00:55:57,660

very serious and experienced magicians

1441

00:56:04,099 --> 00:55:59,820

who are kind of like you know touching

1442

00:56:06,470 --> 00:56:04,109

up their tech I guess yeah it really is

1443

00:56:09,460 --> 00:56:06,480

kind of a special thing and it's awesome

1444

00:56:12,140 --> 00:56:09,470

to see cuz when we did our first

1445

00:56:14,599 --> 00:56:12,150

interview of the ten none of that

1446

00:56:16,750 --> 00:56:14,609

existed I don't think either of us had a

1447

00:56:19,670 --> 00:56:16,760

premium section yet we were just doing

1448

00:56:21,230 --> 00:56:19,680

podcasts and it's just awesome to see

1449

00:56:24,440 --> 00:56:21,240

where it's gone I really love the first

1450

00:56:26,210 --> 00:56:24,450

few courses so I get really excited when

1451

00:56:28,370 --> 00:56:26,220

I see the new one come out magical

1452

00:56:30,170 --> 00:56:28,380

geography and journeying and even Saints

1453

00:56:32,120 --> 00:56:30,180

are really high on my list and ancestors

1454

00:56:33,830 --> 00:56:32,130

they're all high on my list of things I

1455

00:56:36,800 --> 00:56:33,840

want to do I just have this weird habit

1456

00:56:38,900 --> 00:56:36,810

of collecting things that oh I'm when I

1457

00:56:40,490 --> 00:56:38,910

want to dig into X Y or Z this is how

1458

00:56:42,440 --> 00:56:40,500

I'm gonna do it and then I collect those

1459

00:56:44,060 --> 00:56:42,450

things and then I just don't get that

1460

00:56:46,250 --> 00:56:44,070

far on the to-do list so that's totally

1461

00:56:48,620 --> 00:56:46,260

always the case and that's sort of my

1462

00:56:50,720 --> 00:56:48,630

life as well like you gather a whole

1463

00:56:52,400 --> 00:56:50,730

bunch of material for something that if

1464

00:56:54,859 --> 00:56:52,410

this happens I'm gonna need that I'm not

1465

00:56:57,680 --> 00:56:54,869

in a holding sense but like I'm quite

1466

00:57:01,520 --> 00:56:57,690

happy with my library that grows each

1467

00:57:02,870 --> 00:57:01,530

month but I have staff it I I have you

1468

00:57:06,500 --> 00:57:02,880

know hundreds of books I haven't even

1469

00:57:08,450 --> 00:57:06,510

opened but I will when I'm doing that

1470

00:57:10,339 --> 00:57:08,460

kind of work so it's just it's there

1471

00:57:13,400 --> 00:57:10,349

like I mean I know you had from your

1472

00:57:16,010 --> 00:57:13,410

first forays into an ancestral altar

1473

00:57:17,900 --> 00:57:16,020

stuff you got some of those of those

1474

00:57:19,160 --> 00:57:17,910

surprising effects of kind of like

1475

00:57:21,589 --> 00:57:19,170

knowledge and perspective in your life

1476

00:57:23,180 --> 00:57:21,599

so I know that at some stage when you're

1477

00:57:24,560 --> 00:57:23,190

kind of like back in that mood you're

1478

00:57:26,290 --> 00:57:24,570

like I have that whole [h__\h] course I

1479

00:57:30,170 --> 00:57:26,300

can go through and then you'll do it

1480

00:57:33,770 --> 00:57:30,180

mm-hmm yes I learned quite a bit about

1481

00:57:36,680 --> 00:57:33,780

the pre Greg family and the whole family

1482

00:57:38,570 --> 00:57:36,690

tree and how it's been way more affected

1483

00:57:42,190 --> 00:57:38,580

by the actions of Empire than I ever

1484

00:57:45,290 --> 00:57:42,200

realized and it seems I had a classic

1485

00:57:47,480 --> 00:57:45,300

archetypal big gay uncle who I will

1486

00:57:49,190 --> 00:57:47,490

never meet because of the big machine

1487

00:57:51,530 --> 00:57:49,200

and how it treats people who are

1488

00:57:54,800 --> 00:57:51,540

different which folds right into the

1489

00:57:57,309 --> 00:57:54,810

overall themes of the day it seems yeah

1490

00:57:58,509 --> 00:57:57,319

I actually think I mentioned you if

1491

00:58:00,789 --> 00:57:58,519

memory I think I mentioned you in the

1492

00:58:02,439 --> 00:58:00,799

course for that reason as an example of

1493

00:58:05,049 --> 00:58:02,449

the kind of weird stuff that happens in

1494

00:58:07,029 --> 00:58:05,059

people every other culture in the world

1495

00:58:09,249 --> 00:58:07,039

will tell you to get right with your

1496

00:58:10,499 --> 00:58:09,259

ancestors and and a lot of the problems

1497

00:58:12,969 --> 00:58:10,509

in your life

1498

00:58:14,559 --> 00:58:12,979

friction problems that come from that

1499

00:58:15,880 --> 00:58:14,569

sort of dysfunction they are either

1500

00:58:17,979 --> 00:58:15,890

hungry or sick and you have that

1501

00:58:20,170 --> 00:58:17,989

responsibility to be of assistance to

1502

00:58:21,519 --> 00:58:20,180

them but also who else in the cause of

1503

00:58:22,930 --> 00:58:21,529

asses can I have your back then you're

1504

00:58:25,449 --> 00:58:22,940

in family by a margin even if your

1505

00:58:27,759 --> 00:58:25,459

family is trash for multiple generations

1506

00:58:29,589 --> 00:58:27,769

the fact that you're alive means that

1507

00:58:32,410 --> 00:58:29,599

you have ancestors that go back to the

1508

00:58:33,939 --> 00:58:32,420

first human I can promise you you could

1509

00:58:35,949 --> 00:58:33,949

be from them and I'm sorry if this is

1510

00:58:38,559 --> 00:58:35,959

the case obviously you can be from the

1511

00:58:40,719 --> 00:58:38,569

worst most violent terrible family as

1512

00:58:42,370 --> 00:58:40,729

far back as you can see let me tell you

1513

00:58:43,989 --> 00:58:42,380

you can't see that far and there are

1514

00:58:46,170 --> 00:58:43,999

people way up that lineage you have your

1515

00:58:48,400 --> 00:58:46,180

back and it's just really interesting to

1516

00:58:50,319 --> 00:58:48,410

to get back into it's the same with

1517

00:58:52,839 --> 00:58:50,329

magical geography to get back into to

1518

00:58:54,849 --> 00:58:52,849

being on to realizing that your feet

1519

00:58:57,420 --> 00:58:54,859

touch an earth it's alive is the same

1520

00:59:00,670 --> 00:58:57,430

thing as realizing that you are the

1521

00:59:03,699 --> 00:59:00,680

scion or Fountainhead of a vast army of

1522

00:59:07,239 --> 00:59:03,709

the dead who want you to succeed because

1523

00:59:09,309 --> 00:59:07,249

they made you right and even just the

1524

00:59:10,689 --> 00:59:09,319

perspective shift is enough to

1525

00:59:12,609 --> 00:59:10,699

materially improve your life and then

1526

00:59:16,329 --> 00:59:12,619

when you approach that with humility it

1527

00:59:18,279 --> 00:59:16,339

does even more yeah yeah it's a great

1528

00:59:21,009 --> 00:59:18,289

way to look at things and hey I like to

1529

00:59:24,430 --> 00:59:21,019

hear about me so maybe ancestry my next

1530

00:59:26,109 --> 00:59:24,440

one but right oh man this has been a lot

1531

00:59:28,689 --> 00:59:26,119

of fun let's do the promotion thing we

1532

00:59:30,670 --> 00:59:28,699

do and say that you do have some

1533

00:59:32,559 --> 00:59:30,680

upcoming events I'll see you in Austin

1534

00:59:34,569 --> 00:59:32,569

at the Portland one this summer for sure

1535

00:59:36,189 --> 00:59:34,579

but let the people know about the things

1536

00:59:37,029 --> 00:59:36,199

that they should know about yes

1537

00:59:40,420 --> 00:59:37,039

absolutely

1538

00:59:42,430 --> 00:59:40,430

so I have a three day workshop in New

1539

00:59:46,150 --> 00:59:42,440

York on I think it's the fifth sixth and

1540

00:59:48,459 --> 00:59:46,160

seventh of oh it's six seven eight of

1541

00:59:49,959 --> 00:59:48,469

December September rather the

1542

00:59:51,640 --> 00:59:49,969

metaphysics of desire that's with a good

1543

00:59:55,029 --> 00:59:51,650

friend of mine Langston Kahn who say

1544

00:59:57,910 --> 00:59:55,039

Brooklyn based shaman and that's going

1545

00:59:59,979 --> 00:59:57,920

to be unpacking desire and and kind of

1546

01:00:02,799 --> 00:59:59,989

how how we get that wrong from a

1547

01:00:03,999 --> 01:00:02,809

cultural and always economic perspective

1548

01:00:06,219 --> 01:00:04,009

and exploring the difference between

1549

01:00:08,199 --> 01:00:06,229

want and need and and what happens to

1550

01:00:09,260 --> 01:00:08,209

your life when you kind of have a more

1551

01:00:11,600 --> 01:00:09,270

embodied and healthy

1552

01:00:13,910 --> 01:00:11,610

that's gonna be lots of ritual and

1553

01:00:15,200 --> 01:00:13,920

journeying and so on and I'm super

1554

01:00:16,730 --> 01:00:15,210

excited he might been working on that

1555

01:00:18,500 --> 01:00:16,740

since the beginning of the year so

1556

01:00:20,390 --> 01:00:18,510

that's like probably about half sold out

1557

01:00:22,520 --> 01:00:20,400

because we mentioned it a couple of days

1558

01:00:24,320 --> 01:00:22,530

ago and that's obviously very limited

1559

01:00:26,300 --> 01:00:24,330

we're you know this large and fancy

1560

01:00:27,410 --> 01:00:26,310

private residence in Upper Manhattan so

1561

01:00:29,150 --> 01:00:27,420

it's gonna be great

1562

01:00:32,390 --> 01:00:29,160

that one I'm looking forward to as I

1563

01:00:34,730 --> 01:00:32,400

mentioned in the last show that I will

1564

01:00:36,710 --> 01:00:34,740

and the tickets are available yet so

1565

01:00:38,450 --> 01:00:36,720

I'll just have to just keep an eye on

1566

01:00:40,460 --> 01:00:38,460

the the website or the Facebook page for

1567

01:00:44,060 --> 01:00:40,470

it but I will be speaking with Diana

1568

01:00:45,770 --> 01:00:44,070

Welsh Basilica about UFOs and I think

1569

01:00:48,770 --> 01:00:45,780

the events called technology is habitat

1570

01:00:49,940 --> 01:00:48,780

so it's about UFOs and technology and

1571

01:00:51,560 --> 01:00:49,950

their influence in the media at the

1572

01:00:52,790 --> 01:00:51,570

Guggenheim again in New York and that'll

1573

01:00:55,190 --> 01:00:52,800

be in the evening of Tuesday September

1574

01:00:56,870 --> 01:00:55,200

10 the tickets will be available from

1575

01:00:58,970 --> 01:00:56,880

the Guggenheim website and that's why I

1576

01:01:00,890 --> 01:00:58,980

have no control over when they're

1577

01:01:02,630 --> 01:01:00,900

available but those are my two events

1578

01:01:04,430 --> 01:01:02,640

that aren't yet sold out that are coming

1579

01:01:09,170 --> 01:01:04,440

out and otherwise of course une soupe

1580

01:01:12,620 --> 01:01:09,180

comm is where everything is mmm Wow

1581

01:01:14,630 --> 01:01:12,630

making moves doing things it's always

1582

01:01:16,490 --> 01:01:14,640

fun to hear what you got going on man

1583

01:01:19,460 --> 01:01:16,500

you're definitely leaning into life and

1584

01:01:21,980 --> 01:01:19,470

I appreciate you spending some of your

1585

01:01:24,200 --> 01:01:21,990

birthday with us today and really just

1586

01:01:26,630 --> 01:01:24,210

for being along on what has been a

1587

01:01:28,250 --> 01:01:26,640

pretty long ride at this point again

1588

01:01:30,470 --> 01:01:28,260

when we did that first interview many

1589

01:01:32,390 --> 01:01:30,480

moons ago we both had jobs and now

1590

01:01:34,130 --> 01:01:32,400

you're cultivating the Tasmanian

1591

01:01:35,660 --> 01:01:34,140

permaculture paradise and taking

1592

01:01:37,820 --> 01:01:35,670

wizarding adventures around the globe

1593

01:01:41,930 --> 01:01:37,830

and I'm getting in my five hours of

1594

01:01:43,760 --> 01:01:41,940

Stonegate I think it's going well for us

1595

01:01:46,290 --> 01:01:43,770

keep doing the great things you're doing

1596

01:01:53,670 --> 01:01:46,300

man take care YouTube

1597

01:01:56,670 --> 01:01:53,680

oh oh it's magic you know guys 10 shows

1598

01:01:59,160 --> 01:01:56,680

a bit of a milestone for one of our

1599

01:02:01,290 --> 01:01:59,170

guests leaving Nick Redfern in the dust

1600

01:02:04,680 --> 01:02:01,300

because you can't have two dates to the

1601

01:02:06,150 --> 01:02:04,690

ball but a big happy birthday to mr.

1602

01:02:08,490 --> 01:02:06,160

white obviously you're hearing this

1603

01:02:11,580 --> 01:02:08,500

after the fact but who doesn't like some

1604

01:02:14,280 --> 01:02:11,590

well wishes and the topics of this show

1605

01:02:16,770 --> 01:02:14,290

really felt like I was running on two

1606

01:02:19,200 --> 01:02:16,780

different cycles of time because on a

1607

01:02:21,420 --> 01:02:19,210

short cycle yeah we just had a couple of

1608

01:02:23,880 --> 01:02:21,430

shows talking about transhumanism and

1609

01:02:25,800 --> 01:02:23,890

gender and we also had a few recent

1610

01:02:29,430 --> 01:02:25,810

guests with negative outlooks on

1611

01:02:31,500 --> 01:02:29,440

Gnosticism so it was pretty timely as a

1612

01:02:34,530 --> 01:02:31,510

counterpoint to some very recent

1613

01:02:38,130 --> 01:02:34,540

episodes but me and Gordon talked about

1614

01:02:40,260 --> 01:02:38,140

doing this kind of show over a year ago

1615

01:02:43,020 --> 01:02:40,270

I specifically said to him that we

1616

01:02:46,110 --> 01:02:43,030

should try to get into post-modernism

1617

01:02:47,940 --> 01:02:46,120

next time but I'm not sure if it's

1618

01:02:49,890 --> 01:02:47,950

really the best use of our time because

1619

01:02:52,350 --> 01:02:49,900

we can talk about so many epic and

1620

01:02:55,800 --> 01:02:52,360

interesting things do we want to bore

1621

01:02:58,350 --> 01:02:55,810

people with the deep nuances of various

1622

01:03:00,330 --> 01:02:58,360

philosophies but I did get a lot of

1623

01:03:03,000 --> 01:03:00,340

negative feedback over guest's

1624

01:03:06,180 --> 01:03:03,010

suggestion that there is a transhumanist

1625

01:03:08,030 --> 01:03:06,190

agenda behind autism and transgenderism

1626

01:03:11,220 --> 01:03:08,040

this isn't the first time it's come up

1627

01:03:13,440 --> 01:03:11,230

and when I say a lot of negative

1628

01:03:15,570 --> 01:03:13,450

feedback you got to put it in context

1629

01:03:17,870 --> 01:03:15,580

and most people will say nothing and

1630

01:03:21,420 --> 01:03:17,880

just listen and then go about their day

1631

01:03:22,950 --> 01:03:21,430

but it's like the old thing with the TV

1632

01:03:25,200 --> 01:03:22,960

networks you got a million people

1633

01:03:28,080 --> 01:03:25,210

watching a show something controversial

1634

01:03:30,810 --> 01:03:28,090

is said and then you get 500 letters

1635

01:03:33,420 --> 01:03:30,820

about it well people don't tend to write

1636

01:03:37,230 --> 01:03:33,430

letters about not being offended so

1637

01:03:39,780 --> 01:03:37,240

angry smaller groups of people who get

1638

01:03:42,930 --> 01:03:39,790

loud can keep a show from getting

1639

01:03:44,940 --> 01:03:42,940

controversial at all even though 500

1640

01:03:48,150 --> 01:03:44,950

letters should be no big deal if you

1641

01:03:50,760 --> 01:03:48,160

have a million people watching I'm

1642

01:03:52,760 --> 01:03:50,770

scaling up to use simple math for an

1643

01:03:55,650 --> 01:03:52,770

example but you understand what I mean

1644

01:03:57,990 --> 01:03:55,660

but that said I got a walk a narrow line

1645

01:04:00,140 --> 01:03:58,000

of being almost exclusively about

1646

01:04:03,109 --> 01:04:00,150

controversial material

1647

01:04:05,150 --> 01:04:03,119

and also remain a place where people on

1648

01:04:07,160 --> 01:04:05,160

the margins of society feel as if

1649

01:04:09,920 --> 01:04:07,170

they're included and we're on the same

1650

01:04:13,700 --> 01:04:09,930

team there's really no guide for this

1651

01:04:15,410 --> 01:04:13,710

I'm just doing it as I do it we are

1652

01:04:17,839 --> 01:04:15,420

often gonna look at every little

1653

01:04:20,480 --> 01:04:17,849

microcosm and trend and say well is

1654

01:04:23,109 --> 01:04:20,490

there an agenda here and sometimes that

1655

01:04:26,120 --> 01:04:23,119

spotlight is going to shine on something

1656

01:04:29,240 --> 01:04:26,130

uncomfortable or on a category in which

1657

01:04:31,789 --> 01:04:29,250

we personally belong but I hope you can

1658

01:04:33,799 --> 01:04:31,799

grant me a little grace and tune in

1659

01:04:37,460 --> 01:04:33,809

again next week same bat-time same

1660

01:04:40,460 --> 01:04:37,470

bat-channel and I engaged with way more

1661

01:04:42,620 --> 01:04:40,470

of these angry comments than is typical

1662

01:04:45,019 --> 01:04:42,630

for me and I think that's because I had

1663

01:04:47,720 --> 01:04:45,029

some mixed feelings and some would say

1664

01:04:50,750 --> 01:04:47,730

well why don't you get a transgender

1665

01:04:52,819 --> 01:04:50,760

person on to defend themselves and I

1666

01:04:55,190 --> 01:04:52,829

thought well number one this shows motto

1667

01:04:58,220 --> 01:04:55,200

is not fair and balanced it's are we

1668

01:05:00,710 --> 01:04:58,230

being [h__h] when it comes to X Y or Z

1669

01:05:03,650 --> 01:05:00,720

so it's not exactly the right approach

1670

01:05:07,099 --> 01:05:03,660

and number two I don't think that being

1671

01:05:09,769 --> 01:05:07,109

transgender necessarily makes you any

1672

01:05:13,720 --> 01:05:09,779

better equipped at speaking about the

1673

01:05:16,789 --> 01:05:13,730

possibility of a conspiracy behind it

1674

01:05:18,890 --> 01:05:16,799

obviously a transgender person can talk

1675

01:05:21,109 --> 01:05:18,900

about what it's like to have those

1676

01:05:24,380 --> 01:05:21,119

thoughts and feelings from a position of

1677

01:05:27,410 --> 01:05:24,390

experience but it doesn't mean you know

1678

01:05:30,430 --> 01:05:27,420

why you are that way none of us do none

1679

01:05:33,170 --> 01:05:30,440

of us know why we are the way we are and

1680

01:05:37,010 --> 01:05:33,180

examining the roadmap to that is

1681

01:05:39,890 --> 01:05:37,020

interesting is it nature is it nurture

1682

01:05:43,880 --> 01:05:39,900

is it a dark are Connick Luciferian

1683

01:05:45,980 --> 01:05:43,890

agenda but I do think Gordon for having

1684

01:05:49,160 --> 01:05:45,990

this thorny conversation when he really

1685

01:05:51,829 --> 01:05:49,170

didn't have to as he said he's not even

1686

01:05:56,180 --> 01:05:51,839

really a postmodernist it's not really

1687

01:05:58,039 --> 01:05:56,190

his Hill to die on but we can still talk

1688

01:06:00,049 --> 01:05:58,049

about its merits and those

1689

01:06:03,470 --> 01:06:00,059

conspiratorial opinions about it because

1690

01:06:06,019 --> 01:06:03,480

he knows those as well even way back

1691

01:06:09,049 --> 01:06:06,029

when we talked about Charles Fort Gordon

1692

01:06:12,890 --> 01:06:09,059

made a comment about how Charles used to

1693

01:06:14,030 --> 01:06:12,900

change the labels on peach cans and

1694

01:06:18,110 --> 01:06:14,040

Barry

1695

01:06:20,810 --> 01:06:18,120

canned goods and that sort of category

1696

01:06:23,090 --> 01:06:20,820

play his post-modernism

1697

01:06:26,630 --> 01:06:23,100

and I thought about it then but then I

1698

01:06:29,120 --> 01:06:26,640

just waited until all this time later to

1699

01:06:33,020 --> 01:06:29,130

really get in and try to unpack a lot of

1700

01:06:37,550 --> 01:06:33,030

that and decolonizing is a great term

1701

01:06:39,680 --> 01:06:37,560

change - it's absolutely hard to get

1702

01:06:43,460 --> 01:06:39,690

outside of the Western mindset when it's

1703

01:06:46,340 --> 01:06:43,470

all you know but a lack of culture and

1704

01:06:49,310 --> 01:06:46,350

identity because you've been trampled by

1705

01:06:52,940 --> 01:06:49,320

the Empire is no small thing

1706

01:06:56,480 --> 01:06:52,950

and imagine generations later throwing

1707

01:06:59,710 --> 01:06:56,490

off that yoke as a people and trying to

1708

01:07:03,620 --> 01:06:59,720

piece back what you want to believe and

1709

01:07:05,750 --> 01:07:03,630

properly ctrl alt deleting anything that

1710

01:07:08,780 --> 01:07:05,760

was imprinted by the tyrants that took

1711

01:07:13,340 --> 01:07:08,790

you over surprise probably Christians

1712

01:07:15,770 --> 01:07:13,350

more or less it's very hard we're sort

1713

01:07:19,490 --> 01:07:15,780

of like sponges sometimes in that regard

1714

01:07:21,820 --> 01:07:19,500

and I don't think it's easy to go back

1715

01:07:25,540 --> 01:07:21,830

and detangle your old ways sometimes

1716

01:07:28,370 --> 01:07:25,550

Native Americans black people in America

1717

01:07:30,820 --> 01:07:28,380

the India example that Gordon gave I

1718

01:07:34,250 --> 01:07:30,830

mean think about that stuff a little bit

1719

01:07:36,710 --> 01:07:34,260

so it is good to see people pushing back

1720

01:07:40,460 --> 01:07:36,720

against a system that's defining them

1721

01:07:43,160 --> 01:07:40,470

for them I've wrestled with it I knew it

1722

01:07:45,800 --> 01:07:43,170

would be a problematic definition to say

1723

01:07:48,110 --> 01:07:45,810

this is a conspiracy show I knew it

1724

01:07:51,230 --> 01:07:48,120

would be taken less seriously if I

1725

01:07:53,600 --> 01:07:51,240

embrace the stoner element but we can

1726

01:07:56,150 --> 01:07:53,610

overcome those judgments for people who

1727

01:07:57,830 --> 01:07:56,160

stick around to not judge the book by

1728

01:07:59,420 --> 01:07:57,840

its cover

1729

01:08:01,610 --> 01:07:59,430

I don't even know if that analogy makes

1730

01:08:04,940 --> 01:08:01,620

sense but when it comes to how we should

1731

01:08:07,340 --> 01:08:04,950

live what's right and proper to frame it

1732

01:08:09,980 --> 01:08:07,350

as so you're saying a bunch of rich

1733

01:08:11,780 --> 01:08:09,990

white men around the Year 300 got it

1734

01:08:14,390 --> 01:08:11,790

exactly right and we should conform to

1735

01:08:16,550 --> 01:08:14,400

their structure forever is really great

1736

01:08:19,910 --> 01:08:16,560

and I hope people will sit with that for

1737

01:08:22,970 --> 01:08:19,920

a while I like that taking back the

1738

01:08:25,760 --> 01:08:22,980

label-maker phrase also as I said people

1739

01:08:29,030 --> 01:08:25,770

should define themselves yes of course

1740

01:08:31,220 --> 01:08:29,040

some people take that too far but find

1741

01:08:33,230 --> 01:08:31,230

me a topic area where we won't find some

1742

01:08:36,320 --> 01:08:33,240

examples of people going off the handle

1743

01:08:39,380 --> 01:08:36,330

of something and if we're all just lost

1744

01:08:41,690 --> 01:08:39,390

souls swimming in the fishbowl then

1745

01:08:44,269 --> 01:08:41,700

arguing with each other over how we

1746

01:08:48,410 --> 01:08:44,279

should live to the benefit of the real

1747

01:08:50,780 --> 01:08:48,420

oppressors that's not good I also don't

1748

01:08:52,789 --> 01:08:50,790

want to see the behaviorists and social

1749

01:08:54,559 --> 01:08:52,799

engineers take advantage of a growing

1750

01:08:57,079 --> 01:08:54,569

sentiment and steer it in a way that

1751

01:09:00,559 --> 01:08:57,089

suits what they want to see rather than

1752

01:09:02,749 --> 01:09:00,569

people truly finding themselves that's

1753

01:09:05,300 --> 01:09:02,759

in the mix too clearly that can be

1754

01:09:07,220 --> 01:09:05,310

hijacked and that's up to each person to

1755

01:09:11,620 --> 01:09:07,230

guard against and to just go live their

1756

01:09:15,120 --> 01:09:11,630

best life is your best life criticizing

1757

01:09:18,570 --> 01:09:15,130

transgenders on the Internet

1758

01:09:20,640 --> 01:09:18,580

I'm not sure that it is if we're getting

1759

01:09:23,160 --> 01:09:20,650

into it I really don't like that idea of

1760

01:09:26,340 --> 01:09:23,170

giving children chemicals to block or

1761

01:09:29,220 --> 01:09:26,350

alter their puberty process that feels

1762

01:09:31,980 --> 01:09:29,230

like child abuse in my eyes but that has

1763

01:09:34,500 --> 01:09:31,990

more to do with Big Pharma and the toxic

1764

01:09:36,240 --> 01:09:34,510

system [h__h] chemical cocktails that

1765

01:09:39,360 --> 01:09:36,250

they come up with everything has side

1766

01:09:41,490 --> 01:09:39,370

effects and just waiting until someone

1767

01:09:45,690 --> 01:09:41,500

is through that childhood process and

1768

01:09:48,120 --> 01:09:45,700

becomes an adult might be best we have

1769

01:09:52,800 --> 01:09:48,130

rules for smoking cigarettes getting

1770

01:09:55,830 --> 01:09:52,810

tattoos and drinking alcohol maybe that

1771

01:09:58,110 --> 01:09:55,840

same rule should apply to altering your

1772

01:10:00,049 --> 01:09:58,120

testosterone and estrogen levels

1773

01:10:02,510 --> 01:10:00,059

artificially

1774

01:10:05,299 --> 01:10:02,520

but even with that said as Gordon

1775

01:10:08,479 --> 01:10:05,309

mentioned this transgender op issue gets

1776

01:10:11,839 --> 01:10:08,489

way more airtime on these sorts of shows

1777

01:10:14,330 --> 01:10:11,849

than it probably should the numbers who

1778

01:10:17,270 --> 01:10:14,340

would be affected here are quite small

1779

01:10:21,229 --> 01:10:17,280

compared to something like GMOs 5g or

1780

01:10:23,450 --> 01:10:21,239

vaccines again powerful people will tell

1781

01:10:25,040 --> 01:10:23,460

you a false story about reality to keep

1782

01:10:27,919 --> 01:10:25,050

themselves in power and that applies to

1783

01:10:30,649 --> 01:10:27,929

all three of those areas and it's sort

1784

01:10:32,180 --> 01:10:30,659

of a catch-22 to say damn the elite I

1785

01:10:34,549 --> 01:10:32,190

want to overcome this oppressive

1786

01:10:35,770 --> 01:10:34,559

structure they built for me this rat

1787

01:10:38,029 --> 01:10:35,780

race to nowhere

1788

01:10:39,649 --> 01:10:38,039

but on the other hand we have to

1789

01:10:43,040 --> 01:10:39,659

preserve our traditions or we'll all

1790

01:10:46,339 --> 01:10:43,050

descend into chaos it's interesting to

1791

01:10:48,319 --> 01:10:46,349

see some people compartmentalize certain

1792

01:10:50,839 --> 01:10:48,329

aspects of Western life when it's been

1793

01:10:53,779 --> 01:10:50,849

shoved down our throats as the only way

1794

01:10:55,760 --> 01:10:53,789

to be you want two wives and they want

1795

01:10:59,180 --> 01:10:55,770

to share a husband for whatever reason

1796

01:11:01,040 --> 01:10:59,190

nope not allowed you will go to jail you

1797

01:11:03,740 --> 01:11:01,050

want to drop out of college well good

1798

01:11:05,510 --> 01:11:03,750

luck being [h__h] you think you're gay

1799

01:11:08,680 --> 01:11:05,520

oh well that's impossible well

1800

01:11:12,649 --> 01:11:08,690

electroshock that right idea don't worry

1801
01:11:16,160 --> 01:11:12,659
how do you decouple the Empire from

1802
01:11:18,140 --> 01:11:16,170
these traditional values I'm not saying

1803
01:11:21,229 --> 01:11:18,150
I have a solution these are just things

1804
01:11:23,359 --> 01:11:21,239
I'm thinking about and I knew there was

1805
01:11:26,120 --> 01:11:23,369
gonna be some risk here but I'm hoping

1806
01:11:29,510 --> 01:11:26,130
that people who feel disenfranchised by

1807
01:11:32,810 --> 01:11:29,520
a few episodes of THC are now franchised

1808
01:11:34,819 --> 01:11:32,820
again some commenters even said well I

1809
01:11:36,709 --> 01:11:34,829
guess if your show is a place that makes

1810
01:11:38,720 --> 01:11:36,719
straight white men happy you don't have

1811
01:11:42,979 --> 01:11:38,730
to worry about the smaller demographics

1812
01:11:45,410 --> 01:11:42,989
and that is a true statement I probably

1813
01:11:48,979 --> 01:11:45,420

don't have to worry about it but I still

1814

01:11:52,129 --> 01:11:48,989

do sometimes anyway because I love all

1815

01:11:54,260 --> 01:11:52,139

the outsiders and maybe there is more

1816

01:11:58,459 --> 01:11:54,270

than one way to look at some of this

1817

01:12:01,910 --> 01:11:58,469

stuff people send me emails where they

1818

01:12:04,520 --> 01:12:01,920

list examples of gay characters on TV

1819

01:12:07,640 --> 01:12:04,530

and say here's another example of them

1820

01:12:09,830 --> 01:12:07,650

pushing the gay agenda and I just think

1821

01:12:12,950 --> 01:12:09,840

well hold on

1822

01:12:15,740 --> 01:12:12,960

gay people have been around forever so

1823

01:12:20,060 --> 01:12:15,750

this isn't a new thing and so we have

1824

01:12:22,190 --> 01:12:20,070

two choices we can leave them out of all

1825

01:12:25,550 --> 01:12:22,200

media and it's just a straight white

1826

01:12:28,940 --> 01:12:25,560

paradise or we can give marginalized

1827

01:12:31,720 --> 01:12:28,950

people some characters that they can

1828

01:12:34,700 --> 01:12:31,730

relate to and when you do that

1829

01:12:38,960 --> 01:12:34,710

conservatives will say it's an injection

1830

01:12:42,710 --> 01:12:38,970

and an operation and I think sometimes

1831

01:12:45,350 --> 01:12:42,720

it's not really that big of a deal do

1832

01:12:47,300 --> 01:12:45,360

you know anyone who's suddenly become

1833

01:12:50,330 --> 01:12:47,310

gay because they resonated with a

1834

01:12:53,780 --> 01:12:50,340

certain television character I think

1835

01:12:56,270 --> 01:12:53,790

that's a little silly but regardless

1836

01:12:57,650 --> 01:12:56,280

where you lied don't crucify me please

1837

01:13:00,380 --> 01:12:57,660

for trying to find some middle ground

1838

01:13:02,510 --> 01:13:00,390

here all right and now that we've talked

1839

01:13:04,610 --> 01:13:02,520

that to death I really hope you heard

1840

01:13:07,120 --> 01:13:04,620

the full two-hour show because we

1841

01:13:10,010 --> 01:13:07,130

completely change course from the heavy

1842

01:13:12,650 --> 01:13:10,020

gnostic trans humanistic postmodern

1843

01:13:15,200 --> 01:13:12,660

conversation and went hard into the

1844

01:13:18,200 --> 01:13:15,210

weaponized disclosure we're seeing now

1845

01:13:20,990 --> 01:13:18,210

and I think Gordon is very clear-headed

1846

01:13:23,900 --> 01:13:21,000

when picking apart what we're seeing and

1847

01:13:27,200 --> 01:13:23,910

I really loved that part of the show and

1848

01:13:30,080 --> 01:13:27,210

things like recasting the role of

1849

01:13:32,390 --> 01:13:30,090

real-life Tony Stark the dread-nots

1850

01:13:35,660 --> 01:13:32,400

model the case that Tom DeLonge is a

1851
01:13:38,060 --> 01:13:35,670
mind-control victim and you know I asked

1852
01:13:39,920 --> 01:13:38,070
that question well now that UFOs are

1853
01:13:42,500 --> 01:13:39,930
being disclosed when will we get the

1854
01:13:45,140 --> 01:13:42,510
flying saucers and the more I think

1855
01:13:47,740 --> 01:13:45,150
about it there is no guarantee that we

1856
01:13:50,210 --> 01:13:47,750
ever will we never got a non-military

1857
01:13:52,730 --> 01:13:50,220
application for the stealth bomber or

1858
01:13:56,450 --> 01:13:52,740
really submarines outside of a few

1859
01:13:58,570 --> 01:13:56,460
tourist trap places so just because they

1860
01:14:01,460 --> 01:13:58,580
might say these nuts and bolts

1861
01:14:04,670 --> 01:14:01,470
electrogravitic crafts exists they might

1862
01:14:07,490 --> 01:14:04,680
keep them in the military only market

1863
01:14:11,570 --> 01:14:07,500

well beyond the point in which they

1864

01:14:13,820 --> 01:14:11,580

disclose they exist just a thought but

1865

01:14:16,070 --> 01:14:13,830

we also talked about a deeper level of

1866

01:14:17,960 --> 01:14:16,080

the panspermia perspective and it being

1867

01:14:19,850 --> 01:14:17,970

a constant process rather than a

1868

01:14:21,390 --> 01:14:19,860

singular event as I think a lot of

1869

01:14:24,090 --> 01:14:21,400

people tend to think of it

1870

01:14:26,580 --> 01:14:24,100

and we also talked about Gordon's magic

1871

01:14:29,280 --> 01:14:26,590

classes a lot which are also fascinating

1872

01:14:32,160 --> 01:14:29,290

topics for discussion so do the damn

1873

01:14:34,470 --> 01:14:32,170

thing and sign up for THC plus already

1874

01:14:37,350 --> 01:14:34,480

especially if you thought this was an

1875

01:14:39,120 --> 01:14:37,360

important checking of some persistent

1876

01:14:41,970 --> 01:14:39,130

narratives and conspiracy world right

1877

01:14:43,980 --> 01:14:41,980

now and if you have your mind made up

1878

01:14:47,520 --> 01:14:43,990

and don't like having your view

1879

01:14:51,080 --> 01:14:47,530

challenged listen again more closely

1880

01:14:55,680 --> 01:14:51,090

because nobody dismissed the idea of

1881

01:14:56,820 --> 01:14:55,690

manipulation completely just that maybe

1882

01:14:59,090 --> 01:14:56,830

there's a way to have a conversation

1883

01:15:03,000 --> 01:14:59,100

that doesn't feel quite so

1884

01:15:06,000 --> 01:15:03,010

discriminatory but in THC news it seems

1885

01:15:08,330 --> 01:15:06,010

like the website is done and ready to be

1886

01:15:10,860 --> 01:15:08,340

implemented but upon further reflection

1887

01:15:13,170 --> 01:15:10,870

we're in the middle of a goddamn Mercury

1888

01:15:16,380 --> 01:15:13,180

retrograde a lunar eclipse is coming on

1889

01:15:18,930 --> 01:15:16,390

the 15th and I just wanted to see what

1890

01:15:21,180 --> 01:15:18,940

Austin copic was saying about the next

1891

01:15:23,040 --> 01:15:21,190

couple of weeks and his analysis for the

1892

01:15:28,290 --> 01:15:23,050

15th in general which was going to be

1893

01:15:31,320 --> 01:15:28,300

the suggested launch day and he says the

1894

01:15:33,870 --> 01:15:31,330

moon spends Monday in route to a series

1895

01:15:36,780 --> 01:15:33,880

of difficult late-night aspects this is

1896

01:15:41,790 --> 01:15:36,790

needless to say not an auspicious time

1897

01:15:43,620 --> 01:15:41,800

to schedule important projects so I

1898

01:15:46,320 --> 01:15:43,630

don't think there's any harm in waiting

1899

01:15:48,510 --> 01:15:46,330

until the space weather smooths out and

1900

01:15:50,850 --> 01:15:48,520

mercury is back to normal which

1901

01:15:52,230 --> 01:15:50,860

conveniently happens in August and

1902

01:15:53,940 --> 01:15:52,240

August just happens to be the

1903

01:15:56,520 --> 01:15:53,950

anniversary of the Plus system as a

1904

01:15:58,830 --> 01:15:56,530

whole the anniversary of the price

1905

01:16:02,610 --> 01:15:58,840

change anything we've really done has

1906

01:16:04,230 --> 01:16:02,620

been in August it seems to be the time

1907

01:16:07,380 --> 01:16:04,240

that we do things around here and so

1908

01:16:09,780 --> 01:16:07,390

August 8th specifically when Austin said

1909

01:16:12,660 --> 01:16:09,790

would really dial in the best window is

1910

01:16:15,120 --> 01:16:12,670

when we're gonna launch the new THC and

1911

01:16:16,560 --> 01:16:15,130

we'll all live happily ever after in

1912

01:16:18,450 --> 01:16:16,570

perfect harmony

1913

01:16:20,489 --> 01:16:18,460

now that Epstein's been formally charged

1914

01:16:22,379 --> 01:16:20,499

with child trafficking right

1915

01:16:24,870 --> 01:16:22,389

but hey that's another topic for another

1916

01:16:27,180 --> 01:16:24,880

day I'm getting out of here

1917

01:16:30,979 --> 01:16:27,190

your move culture dividers Empire

1918

01:16:36,899 --> 01:16:30,989

writers and label maker masters your

1919

01:16:40,529 --> 01:16:36,909

[h__h] car would its just show now so

1920

01:16:45,000 --> 01:16:40,539

what's it gonna be people will tune in

1921

01:16:49,950 --> 01:16:45,010

to hear another new conspiracy almost

1922

01:16:54,089 --> 01:16:49,960

too much oh we thought this was low it's

1923

01:16:59,609 --> 01:16:54,099

bad getting worse so when all the good

1924

01:17:04,350 --> 01:16:59,619

people go there on the higher side chats

1925

01:17:08,209 --> 01:17:04,360

cuz it's everybody's favorite show where

1926

01:17:17,819 --> 01:17:11,069

he got Jamar's coated white and then

1927

01:17:20,580 --> 01:17:17,829

this crow they talk this in that on the

1928

01:17:23,370 --> 01:17:20,590

high side chat testing one two now what

1929

01:17:25,620 --> 01:17:23,380

you gonna do bad news misuse got too

1930

01:17:29,489 --> 01:17:25,630

much to lose give me some truth now

1931

01:17:32,790 --> 01:17:29,499

hoops side we on whatever you say turn

1932

01:17:37,350 --> 01:17:32,800

on the boob tube I'm in mood to obey so

1933

01:17:42,779 --> 01:17:37,360

lead me astray by the way now we're all

1934

01:17:48,239 --> 01:17:42,789

the good people go they lock them up but

1935

01:17:51,900 --> 01:17:48,249

seems for protesting Monsanto we're all

1936

01:18:00,300 --> 01:17:55,480

they're on the THC my favorite show

1937

01:18:06,070 --> 01:18:00,310

[Music]

1938

01:18:09,400 --> 01:18:06,080

sitting down new episode to hear wanna

1939

01:18:13,540 --> 01:18:09,410

light a bowl but I fear the police can

1940

01:18:17,860 --> 01:18:13,550

you hear me can't interrupt me from this

1941

01:18:19,650 --> 01:18:17,870

friendly conversation been waiting all

1942

01:18:22,379 --> 01:18:19,660

week for THC

1943

01:18:26,070 --> 01:18:22,389

[Music]

1944

01:18:27,439 --> 01:18:26,080

with the car would there's no hesitation

1945

01:18:30,300 --> 01:18:27,449

[Music]

1946

01:18:32,720 --> 01:18:30,310

exposing the truth getting to the elite

1947

01:18:37,609 --> 01:18:32,730

[Music]

1948

01:18:40,740 --> 01:18:37,619

scams schemes conspiracies and treason

1949

01:18:46,459 --> 01:18:40,750

it's an excellent show what I need to

1950

01:18:54,390 --> 01:18:49,470

then on getting hate and fear from all

1951

01:19:00,510 --> 01:18:54,400

the other hope when all the good people

1952

01:19:07,830 --> 01:19:00,520

go yes that makes th see my favorite

1953

01:19:10,709 --> 01:19:07,840

show this and that on the high side chat

1954

01:19:13,050 --> 01:19:10,719

testing one to know what you gonna do

1955

01:19:15,840 --> 01:19:13,060

bad news misuse come give me some truth

1956

01:19:20,010 --> 01:19:15,850

you got too much to lose recital on

1957

01:19:22,410 --> 01:19:20,020

today anyway okay whatever you say wrong

1958

01:19:26,100 --> 01:19:22,420

it doesn't open in the mood to a patient

1959

01:19:27,860 --> 01:19:26,110

to station desensitizing the nation